

Labette County U.S.D. 506



February 12, 2024 Board Meeting

AGENDA

Monday, February 12, 2024, 7:00 PM

Curran Administrative Center, Altamont, KS 67330

Our mission: *Educating every student every day!*

Our vision: *Meeting the needs of every child!*

At USD 506 – Parents are our partners!

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to order

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Consent Agenda

- 3.1 Approval of January 2024 Board Meeting Minutes
- 3.2 Approval of February 2024 bills, Investments, Activity Fund Report, and Petty Cash
- 3.3 Approval of Substitute Employees
 - None at this time
- 3.4 Approval of Personnel:
 - Chance Edwards—Custodian (0.5) @ Meadow View Grade School
 - Heather Garner—Yearbook Sponsor @ Meadow View Grade School
 - Chaney McKibben—Title I Instructor @ USD 506
- 3.5 Approval of Retirement(s):
 - Suzette Rakestraw—Middle School Math Instructor @ Altamont Grade School
- 3.6 Approval of Transfer:
 - Hannah Turner—Middle School Math Instructor @ Mound Valley Grade School
- 3.7 Approval of Resignations:
 - Mary Sharp—Middle School Science Instructor @ Meadow View Grade School

4. Recognitions / Communications

- None at this time

5. Recognition of Visitors and Public Comments

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports

- 6.1 Superintendent
- 6.2 Administrative
- 6.3 KASB/Legislative
- 6.4 SEK Interlocal #637

7. Discussion Items

- 7.1 KASB Policy Revisions/Additions—First Reading (I/D)

8. Action Items

- 8.1 March Board Meeting Date—Move to March 7, 2024 (A)
- 8.2 Approval of USD 506 District Calendar (A)

9. Board Member Comments

10. Adjournment

- 10.1 Next Regular Meeting: March 7, 2024, at Bartlett Grade School, Bartlett, Kansas 67332

A= Action Item

D= Discussion Item

I= Information Item

Supplemental Agenda
Board of Education
Monday, February 12, 2024
Curran Administrative Center

Agenda – Regular Meeting @ 7:00 p.m.

1. Call to Order:

The board president will call the meeting to order for business.

2. Approval of Printed Agenda

At this time Board members may (1) accept the agenda as shown below, (2) add items, or (3) request that one or more “Consent Agenda Items” be placed under “Action, information, discussion, or executive session for separate consideration.

3. Adoption of the Consent Agenda:

The consent agenda is a method whereby the board, with one motion, may approve (by consent) items on the agenda, which are routine, informational, or the receipt of reports, which may not need discussion. This procedure assumes each board member has read and studied the agenda prior to the meeting. Furthermore, at this time the Board may request that one or more consent agenda items be placed under action, information, or discussion for separate consideration. *The motion should read- I move the board approve by consent, items in the agenda, which are identified as 3.1-3.7*

- 3.1 Approval of January 2024 Board Meeting Minutes (pgs. 8-10)
- 3.2 Approval of February 2024 bills, Investments, Activity Fund Report, and Petty Cash (pgs. 69-83)
- 3.3 Approval of Substitute Employees: (p. 11)
 - None at this time
- 3.4 Approval of Personnel: (p. 12)
 - Chance Edwards—Custodian (0.5) @ Meadow View Grade School
 - Heather Garner—Yearbook Sponsor @ Meadow View Grade School
 - Chaney McKibben—Title I Instructor @ USD 506
- 3.5 Approval of Retirements: (p. 13)
 - Suzette Rakestraw—Middle School Math Instructor @ Altamont Grade
- 3.6 Approval of Transfer: (p. 12)
 - Hannah Turner—Math Instructor @ Bartlett Grade to Middle School Math Instructor @ Mound Valley Grade School
- 3.7 Approval of Resignations: (p.13)
 - Mary Sharp—Middle School Science Instructor @ Meadow View Grade School

4. Recognitions / Communications:

- None at this time

5. Recognition of Visitors and Public Comments:

The board president will recognize visitors at this time who have requested to address the board by submitting their request in advance. Public comments will be kept to a maximum of 2 minutes unless stated by the board president. This is not an appropriate time or place for patrons to make comments of a personal nature about any district employee or student. Persons making comments that violate the privacy rights of district employees will be asked to terminate their remarks.

6. Reports:

- 6.1 Superintendent- Dr. Wyrick will share his report with the board at the meeting.
- 6.2 Building Administrators- See enclosed reports on pages 14-58.
- 6.3 KASB- Mr. Kevin Cole will share his report with the board at the meeting.
- 6.4 SEK Interlocal #637- Mr. Kevin Cole will share his report with the board at the scheduled meeting.

7. Discussion Items-

7.1 KASB Policy Revisions/Additions—First Reading:

Recommended policy adoptions, revisions, and updates for the board to consider were provided to each member via email and a copy is available on the KASB website.

The Board Policy Committee, Administration, Assistant Superintendent, and Superintendent have reviewed the policies presented by KASB Legal. They recommend that the Board consider these policies for approval during the upcoming March Board Meeting. During the February Board Meeting, there will be time for the entire Board to discuss these policies. (p.59-67)

Please refer to the email sent to the board by Shane Holtzman. At our March board meeting, Dr. Wyrick and Mr. Holtzman will request the board's approval for the policies as presented. (D/I)

8. Action Items-

8.1 March Board Meeting Date—Move to March 7, 2024:

Our board meeting for March is currently scheduled for Monday, March 11, 2024. However, we are considering moving the meeting to Thursday, March 7, 2024, to avoid conflicting with the start of Spring Break, which is scheduled for March 11-15. The administration will be requesting the board to entertain this change during the meeting. (A)

8.2 Approval of USD 506 District Calendar:

Please find within the packet a copy of the 2024-2025 school calendar for your review. The administration will be requesting the board to approve the calendar as presented.

The calendar committee convened and prepared a calendar that is similar to the one approved by the board for the 2023-2024 school year. You may find the proposed calendar on page 68.
(A)

9. Board Member Comments-

Individual board members are encouraged to share stories of success and opportunities for growth at this time.

10. Adjournment-

Motion to adjourn the meeting. Next Regular Meeting: March 7, 2024, at Bartlett Grade School, Bartlett, Kansas 67332.

BOARD OF EDUCATION
LABETTE COUNTY UNIFIED SCHOOL DISTRICT 506
Altamont, KS 67330

Altamont Grade School

January 8, 2024

7:00 p.m.

Members Present:

Justin Bebb
Greg Bogner
Kevin Cole
Rich Falkenstien
Jessie Foister
Dr. Kolette Smith

Absent Board Members:

Brian Harlow

Others Present:

Dr. John Wyrick, Supt.	Amy Eaton, Teacher
Shane Holtzman, Asst. Supt.	Tiffany Flatt, AGS Principal
Cindy Dean, Board Clerk	Ashley Hill, Teacher
Isabelle Redford, Communications Director	DeRhonda Newby, Teacher
Spence Allison, BGS Principal	Deja Wilson, Teacher
Taylor Brader, Teacher	Luke Wolgamott, Teacher
Michelle Conway, Teacher	

1. Jessie Foister called the meeting to order. Kevin Cole opened with prayer.
2. Kevin Cole made a motion for the next election of officers to be in July of 2024.
Rich Falkenstien seconded the motion. Motion carried 6-0.
3. Justin Bebb made a motion to approve the printed agenda with the following addition:
4.5 add Resignation of Brandy Gilpin – LCHS Dance Coach
Greg Bogner seconded the motion. Motion carried 6-0.
4. Consent Agenda
Dr. Kolette Smith made a motion to approve the consent agenda with the addition of:
4.5 add Resignation of Brandy Gilpin – LCHS Dance Coach
Kevin Cole seconded the motion. Motion carried 6-0.

5. Recognitions/Communications

The USD 506 Title 1 Team gave a very interesting presentation to the Board on the Title 1 Program. The Board Members thanked the Title 1 Team for their update.

6. Recognition of Visitors and Public Comments

None at this time

7. Reports

7.1 Superintendent Report

None at this time

7.2 Administrative Report

Tiffany Flatt reported the students are happy to be back from winter break and basketball season is going great.

Spence Allison reported several new students enrolled at BGS this month.

7.3 KASB/Legislative

Kevin Cole stated he will be traveling to Washington D.C to attend the National School Board Association Advocacy Institute January 28-30, 2024.

7.4 SEK Interlocal #637

Kevin Cole reported the Special Ed Task Force met last week and the meeting went well.

8. Discussion Items

8.1 None at this time

9. Action Items

9.1 Kevin Cole made a motion to approve the renewal of Administrative Contracts as presented. Greg Bogner seconded the motion. Motion carried 6-0.

9.2 Dr. Kolette Smith made a motion to approve the established meeting dates as presented.

Rich Falkenstien seconded the motion. Motion carried 6-0.

10. Board Member Comments

Rich Falkenstien – No Comment

Justin Bebb commented the newspaper stated overlay only for the Highway 160 and nothing was mentioned about highway widening. Mr. Bebb suggested contacting Highway Department to check on the statement.

Greg Bogner – No Comment

Dr. Kolette Smith congratulated Grace Ruark for her 2024-2025 State SkillsUSA President position. Dr. Smith loved to see LCHS is hosting a Welding Competition Day this Wednesday. Dr. Smith congratulated LCHS Library for the \$5000 Library Grant from the SEK Library System. Dr. Smith mentioned how she loves to see all the students names in the Board Report.

Kevin Cole thanked Chris Kastler for driving activity bus to Elk City last week. Mr. Cole recognized LCHS Alumnus Mike Elsworth who recently passed away. Mr. Cole stated the Mike Elsworth memorial funds are set up to the LCHS FFA. Mr. Cole thanked the Title 1 Team for attending tonight.

Jessie Foister stated the LCHS FFA Team is doing great and to keep up the great work. Mrs. Foister thanked the Altamont Food Service ladies for the delicious snacks tonight.

11. Adjournment

Justin Bebb made a motion to adjourn the meeting. Rich Falkenstien seconded the motion. Motion carried 6-0. The meeting adjourned at 7:52 p.m. The next regular board meeting will be February 12, 2024 at the Curran Administrative Office.

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LABETTE COUNTY

Unified School District 506

P. O. Box 189 • 401 S. High School Street • Altamont, KS 67330
(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: Shane Holtzman, Assistant Superintendent
RE: Substitute Employee Report
Date: February 12, 2024

Substitute Employees:

1. None at this time



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TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Supplemental Coaching/Activity, Certified and Classified Work Agreement
Date: February 12, 2024

Supplemental Work Agreement:

Heather Garner—Yearbook Sponsor @ Meadow View Grade School

Certified Work Agreement:

Chaney McKibben—Title I Instructor @ USD 506

Classified Work Agreement:

Chance Edwards—Custodian (0.5) @ Meadow View Grade School

Transfers:

I would like to inform the Board of Education that Hannah Turner, who is currently serving as a Middle School Math Instructor at Bartlett Grade School, will be transferred to the position of Middle School Math Instructor at Mound Valley Grade School in the Fall of 2024. This decision has been made after careful consideration and evaluation of her skills and experience. We believe that this transition will be beneficial for both Hannah and the school, and we are confident that she will excel in her new role at Mound Valley.



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www.usd506.org

TO: Board of Education
FROM: John Wyrick, Superintendent
RE: Classified/Certified/Supplemental Employment Report
Date: February 12, 2024

Retiree(s)

Suzette Rakestraw—Middle School Math Instructor @ Altamont Grade School

Resignations

Mary Sharp—Middle School Science Instructor @ Meadow View Grade School

Altamont Grade School
February 2024 Board Report



A Note from Mrs. Flatt: This week is School Counselor Appreciation Week: So some of our classes are writing little notes of thank you to Ms. Agosto and Mrs. Proehl. These ladies have been an intricate part of problem solving and implementing some of our behavior plans in the building, along with supporting teachers when these behaviors are occurring. The counselors do so many behind the scenes things for students, staff and our AGS families. I definitely know when they are in the building, bc so many more things can get done with another wonderful person to help!

Next week we will be celebrating Kindness Week at AGS:

KINDNESS WEEK

Feb 12-16

“CANS or COINS”

In conjunction with Kindness week, AGS students are being asked to spread kindness to our community by bringing in canned or boxed food to stock the shelves for the City of Altamont. The food pantry is also looking for monetary donations to purchase meat for the food pantry too, so students are also encouraged to bring in spare change or make a money donation.

Monday, Feb. 12th - Create Kindness Wherever You Are (Bookmark Creation Contest)

Students will receive a blank bookmark. They may design and create a Kindness bookmark. Completed bookmarks will be collected on Wednesday for judging.

Tuesday, Feb. 13th - On the Hunt for Kindness (Kindness Scavenger Hunt)

Students will search for a kindness note that has been hidden in their classroom. The note will contain a kindness challenge for them to complete.

Wednesday, Feb. 14th - Eagle Appreciation (Staff Notes)

Students are encouraged to write and send a special note of appreciation to staff members.

Thursday, Feb. 15th - Kindness isn't Puzzling! (Puzzle Pages)

Students will receive a puzzle page focusing on kindness.

Friday, Feb. 16th - A Positively Great Day (Share Positive Messages)

Students will receive a Post-It note in which they can write a positive, encouraging message (or picture) to share with another student.

Testing Dates for the KAP: All teachers who will be giving the assessment will be attending ethics and security training in the next month.

Math Grades 3 - 8	ELA Grades 3-8	Science Grades 5,8	HGSS Grades 4,7
2 sessions @ approx. 45 min. -60 each	2 sessions @ approx. 45-60 each	2 sessions @ approx. 45-60 each	Classroom based assessment - ongoing
Window opens 3.18.24 -- 4.19.24	Window opens 3.18.24 -- 4.19.24	Window opens 3.18.24 -- 4.19.24	Window open all year

Winter Sports: The boys placed 2nd in the Mineral Belt League Tournament and the Lady Eagles placed 3rd both teams lost to Thayer. Quiz Bowl is also up and running and will begin competing next Tuesday. We are looking forward to having Live Meets this year. -





What's happening in our classrooms?

K - I can count by tens and ones to 100.

1 - I can count tens and ones, I can make words with e at the end.

2 - I can write numbers in standard form. I can identify and spell base words with the ending -ed, -ing.

3- Use area to compare rectangles with the same perimeter. Find the area and perimeter of a given rectangle. Define the work the engineers do to develop technology.

4- I can tell the problems and solutions in a story. I can divide numbers using different strategies.

5 - I can draw conclusions and make generalizations based on information in the text. I can produce clear writing with appropriate development and organization.

6th Grade Math - I can rewrite a group of fractions, decimals and percents using the same representations

7th Grade ELA: Demonstrate understanding of figurative language, word relationships and nuances in word meanings.

8th Grade Social Studies: Analyze the impact citizenship has in the US and your life. Your choices have consequences.



SPIRIT WEEK RECAP:

Wacky Dress Up Day

Eagle Day

Twin Day

Decades Day

Barbie & Ken Day





p:

Altamont Eagle News

Phone Number: 620-784-5511

February 2024

Important Dates in February

- 1 - MBL - Bball Tournament @ St. Paul
- 3 - MBL Bball Tournament @ St. Paul
- 5- Quiz Bowl Practice begins for Grades 7&8
- 6 - Site Council - 5:00 p.m.
PTO Meeting 6:00 - all invited
100th Day of School
- 7 - LCHS Band and Choir Tour at AGS
- 8 - LCC Cardinals here at 7:40 am
- 12 - Skate Unit begins
Board Meeting 7:00 p.m.
Quiz Bowl @ Thayer 4:00 pm
- 13 - Special Olympics in Pittsburg
- 14 - Valentine's Parties @ 2:30 pm
- 15 - Quiz Bowl @ Chetopa 4:00 p.m.
- 19 - No School - Presidents Day
- 20 - P/T Conferences 4:00 - 7:00 pm
Book Fair Opens
- 22 - P/T Conferences 4:00 - 7:00 p.m.
- 26 - AGS Quiz Bowl @ Altoona - 4:00 pm
- 27 - AGS Skate Night in Coffeyville 6-8pm
- 29 AGS Quiz Bowl @ Altamont - 4:00 pm

Parents as Teachers

Parents as Teachers
Labette County USD 506
Being a parent is hard work.
USD 506 offers a FREE Child development/parenting program to families who are expecting or raising a young child under the age of three. Parents who enroll in the voluntary program "Parents as Teachers" can expect personal visits every 3-4 weeks from a certified Parent Educator and opportunities to meet other parents of young children at group connections.

For more information or to enroll in "Parents as Teachers" please contact Paula.Kastler@greenbush.org or call at 620-724-6281

Every Student is encouraged to bring in items to their classroom that can be donated to the local food pantry like, pasta, cereal, canned goods. We will also have a bucket to collect coins, so that the local food pantry can purchase meat for our families.



Kindness Week:

Feb. 12: Create Kindness Wherever You Are (Bookmark Creation Contest)

Students will receive a blank bookmark. They may design and create a Kindness bookmark. Completed bookmarks will be collected on Wednesday for judging.

Feb. 13: _On the Hunt for Kindness (Kindness Scavenger Hunt)

Students will search for a kindness note that has been hidden in their classroom. The note will contain a kindness challenge for them to complete.

Feb. 14: Eagle Appreciation (Staff Notes)
Students are encouraged to write and send a special note of appreciation to staff members.

Feb. 15: Kindness isn't Puzzling! (Puzzle Pages) Students will receive a puzzle page focusing on kindness.

Feb. 16: Make Kindness Fun

Friday : show your class or community how fun kindness can be. Work with a partner to see how many people you can spread kindness to.

ALTAMONT EAGLES HAVE HEART

School Wide Kindness Week Project
Week of Feb 12-16

Be sure and like us on Facebook: Altamont Grade School and follow us on Twitter: @AltamontEagles



Do you know someone who might be ready for preschool or kindergarten next school year? Please have them contact the school to sign up for Roundup on Friday, April 12. We are scheduling appointments now. *Students who are currently in our AGS PK and are headed to kindergarten do not need to come to roundup.*

During the skate unit, Feb. 12 - 23 please make sure your child wears socks to school on their PE days. The Coffeyville Skating Rink will be open on Tues. Feb. 27 from 6:00 -8:00 pm for an AGS Skate Night. The fee to rent skate is \$5.00.



Spirit Week:

In conjunction with the Mineral Belt League Basketball Tournament, we will be having a Spirit Week for the kids. We hope your child will choose to participate. As always, please make sure that what your child wears to school is school appropriate.

Monday, Jan. 29 - Theme: Barbie vs. Ken (students are encouraged to dress up as Ken or Barbie)

Tuesday, Jan. 30 - Theme: Twin Day - dress like a friend or classmate or staff member

Wednesday, Jan. 31 - Theme: Wacky Wednesday (Prek-5th)
White Lies (6th - 8th) - students come up with untruth on a white t shirt

Thursday, Feb. 1 - Theme: Throwback Thursday (Prek-5th)
Rhymes without Reason (6th-8th)

Friday, Feb. 2 - Eagle Day - Wear your Eagle Gear!

Congratulations to our Positive Office Referrals for January:

Jacqueline Hunt

Hudson Nash

Kennedy Carnahan

Carson Lunsford

Bartlett Grade School

Board Report February 2024



Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Mr. Wilson had a day full of Kansas Day themed activities that included student projects and fun activities to learn about Kansas.
- Mr. Harrison has been working with the Junior High students planting in the greenhouse. They have also started a small hydroponics setup to grow lettuce.
- Junior High has also started nutrition lessons once a week with K-State. These have been informative and valuable for our kids.

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Mrs. Rucker took four students to participate in the Elementary Honor Choir in Pittsburg. These girls worked hard before and during school to prepare and were a great representation of BGS.
- The Student Improvement Team is scheduled to meet Monday to discuss student progress, data, and expectations.

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

- Staff participated in PLC meetings to reflect on individual and building successes and areas for growth.
- Nicole continues to have counseling lessons with classes on a monthly basis to promote better social-emotional awareness

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- The LCHS band and choir came to Bartlett and performed for our students. They did an excellent job and students were excited about the performance.

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Teachers and the office sent home a monthly newsletter that has important reminders and ideas for student improvement at home.
- We also continue to utilize Facebook and the local newspapers to inform patrons of what is going on. This is a great place to see pictures and videos of what our activities entail.

**EXCELLENCE
TAKES DESIRE**

Bartlett Braves

February 2024

**EXCELLENCE
TAKES DESIRE**

Pre-School / Kindergarten Next Year

- If you or someone you know has a child that may be interested in BGS Pre-School or Kindergarten next year please have them give our office a call. We would like to start making a list so we can prepare for roundup and screenings.

A Note from the Principal

As we move closer to spring you can begin to feel the energy rise within the building. With this energy also comes added pressure to focus. Please take time to remind your children that no matter the season academics are a priority. We pride ourselves on teaching the whole child but academics remain a priority. Please utilize PowerSchool to check on how your child is doing. This helps hold everyone accountable.

Social Media

Please use this platform to help you stay informed. However, this is not the place to contact us. Please get in touch with us by calling or emailing the school.

School Phone - 620-226-3414

Lafaye - Inoble@usd506.org

Spence - spallison@usd506.org

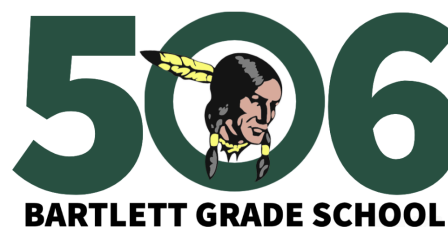
Facebook - Bartlett Elementary School

Support Your Child's Learning

Please help us hold your child accountable. Take time to look over their work and show them that you really do care about what they are doing academically. This might encourage them to produce better work but it can also help their organization skills if they know they need to bring papers home.



Blue and Gold sales have begun. Please have everything turned in by next Friday, Feb. 9th. We hope to have orders ready for pick up one night of Parent Teacher Conferences.



USD 506 Mission:

Educate every student every day!

USD 506 Vision:

Meet the needs of every child!



Board Meeting Report for Edna
February 11, 2024

- **Educational Leadership**

1. Attended IEP Meetings
2. Discussed 2 new “Habits of the Mind” with students. **Goal 2.2.1 Rigor-Increase student academic success**
3. Attended a district wide school safety meeting. This our coalition team that addresses student/family concerns throughout our buildings/communities. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
4. Sent home positive notes to my January Students of the Month. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
5. Worked on building testing schedules and PNP information for this year’s state assessment test.
6. Completed Formal Evaluation process on certified staff. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
7. Completed my January Walk-throughs on all certified staff. **Goal 2.1.1 Rigor-Increase student academic success through recruitment development and retention of innovative teachers**
8. Attended MLB AD meeting.
9. Attended District PD Planning session.

- **Building Management**

1. Held February Staff meetings – **Goal 2.2.3 Rigor-Increase student academic success.** Agenda attached!
2. Held our 2nd SIT Meetings (Student Improvement Teams) of the year. The team discussed ways to better meet the needs of our students. **Goal 2.2.3 Rigor-Increase student academic success**
3. Sent out February newsletters for parents and students. **Goal 5.1.4 Communication**
4. Completed and turned in KSHSAA Eligibility Forms to state.
5. Sent out newsletters for parents and students. **Goal 4.1.3 Family and School Partnership/ Goal 3.1.3 Results-Social/Emotional Growth and Goal**
6. Meet with students on behavior concerns. Gave disciplinary consequences.
7. Sent letters out to parents of students that is having absenteeism problems.
8. Started working on basketball schedule for next year’s home dates.
9. Finalized the February Calendar before sending out to parents. . **Goal 5.1.4 Communication**
10. Finalized the weekly schedule before sending out to staff.
11. Attended Edna PTO Meeting

- **Activities**

1. I want to congratulate AGS Boys and Girls team for winning the 506 League Titles this year.
2. We begin our Scholar Bowl practices the week of February 5th. Our first competition will be Tuesday 2/13/24 . This year our MBL Quiz Bowls will be done in a live setting.
3. Attached is my February Newsletter.
4. LCC came and celebrated their 100th Birthday with us.
5. LC Band and Choir made their Grade School Tour on Wednesday February 7th. Thank you! – we really enjoyed it!
6. Labette County SKILLS USA came and visited our (6-8) students. Thank You – we enjoyed learning about your program.

Edna Staff Meeting February 2024

Staff Meetings are designed for staff members to have the opportunity to learn, review, and make decisions on a variety of learning topics. i.e.- Building Management, Noteworthy Items, SIT, Student Activities/Incentive programs, PTO activities, Instructional, Curriculum and Data.

Wednesday, January 31st @ 7:40 am in STEAM Lab

Staff Members:

Pre-k – Michelle Gregory	K - Shelly Warren
1 - Becky Wiley	2 – Ashley McCoy
3 – Sarah Allison	4 – Stephanie Moore
5 – Alyson Heflin	6 - Therese Foster
7 - Deena Carrico	8 - Angela Voelzke
Sp. Ed. - Judy Taylor	Music - Cindy Rucker
PE – Richard Pierce	Band – Ryan Elliott

Meeting Agenda:

1. District Vision and Mission – Teach every child every day and meet them where they are!
2. Monthly PLC Team Meeting Agenda (Please share thoughts)
 - a. February PLC (week of February 5th) – Focus of Discussion: Thriving Amidst Adversity - RESILIENCE in Education “KATIE KINDER” Go to website and click on Keynote Speaker to Watch Video. <https://kansasmconference.weebly.com/keynote.html>
3. February Newsletter goes home (Friday February 2nd)!
 - a. Need SOM Tomorrow before going home today!
4. Skating unit – January 29th and runs through the February 9th
 - a. Need form turned in and must have socks!
5. Tuesday February 6th
 - a. LCC Assembly @ 8:00 in Gym (100th Birthday Celebration)
 - b. PTO Meeting at 6:00 pm
6. LC Choir/Band Tour – Wednesday 2/7, (9:30 am)
7. Book fair – 12th through the 20th.
 - a. Theme – Fall in Love with Reading
 - b. Will be open on Tuesday 2/20 during P/T Conferences.
 - c. Dress Up Days
 - i. Feb. 14th – Red and Pink Day
 - ii. Feb. 16th – PJ Day
 - iii. Feb. 20th – Book Character Day

8. February 14th
 - a. LC Presentation of Frozen (1-8) @ 12:30 – 2:00
 - b. Valentine Parties, 2:30 pm
9. February 15th - Home Quiz Bowl, 4:00 pm (Deena and instructions)
10. February 19th – NO School – Presidents Day!
11. HMH Training
 - a. 2/28/24 (Sherri and Nancy are our subs)
 - b. AM – (K-2) – 8:00 to 11:30 (Becky and Ashley)
 - c. PM – (3-5) – 12:30 to 3:20 (Sara and Alyson)
12. **Evaluation Reminder:** Need to meet with everyone in February or March (Before Spring Break). Please be prepared to share how you are coming along on your goal. Have documents for me. Please come by anytime you are ready. Thanks
13. State Testing Security and Ethics Training.
 - a) Will share the power point with you
 - b) Will be our March PLC
 - c) All Staff who monitor test are required to do the training
 - d) Must sign form for proof for the state. (will share document)
14. P/T Conferences on Tuesday and Thursday. 2/20/24 and 2/22/24 – Will share google doc from fall! Will send home Wednesday 2/7/24.
 - a. In person or through a google meet or phone conference
15. Summer School Forms – Talk with parents at Conferences. Hand Out!
 - a. Dates for summer school – June 3rd through June 28th
16. Excellence in Education Nominees – Turn in by March 7th
 - a. Reminder: Dr. Wyrick will be giving the “SPIRIT AWARD”
 - b. Sonic Drink Reward
17. No field trips can be scheduled for May 17th!!
18. 2024 – 2025 Calendar – any questions or thoughts before we meet?

Habits of the Mind for February: “in your mailbox!”

- Creating, Imagining, and Innovating
- Remaining Open to Continuous Learning

The C.A.T.S. Tale

(Competent, Achieving,
Talented, Students)

February 2, 2024

January Students of the Month

We would like to congratulate the following students for being selected January students of the Month here at Edna. This is an honor and we are proud of you.

Pre-K – Sawyer Wilmoth and Otto Madron
K – Tahlia Benning 1st – William Galey
2nd – Bentlee Bates 3rd – Amelia Kastler
4th – Harper Bates 5th – Harper Allison
6th – Carsten Denman 7th – Athena Reeder
8th – Ethan Severns

Valentine's Day Notice

Pre-K – 8th will have their parties on Wednesday February 14th. As in the past, we ask that you DO NOT have flowers, gift baskets, etc. delivered to the school.

Because these items are very distracting and cause problems both in the classroom and on our buses, the school will not accept deliveries from home and/or florists.

Book Fair Coming Soon!

The week of February 12th through the 20th is when Edna's Book Fair is scheduled. Mrs. Buchanan is working to provide opportunities for our students and parents to visit the book fair.

Wednesday 2/14 – Fall in Love "Wear Red and Pink". Friday 2/16 - Fall in Love with Comfort "PJ Day". Tuesday 2/20 – Fall in Love with your Book "Book Character Day". This year's theme: "Fall in love with Reading". Tuesday 2/20 – Parents may visit from 3:00 to 7:00 pm

Parent/Teacher Conferences

Conferences are set for Tuesday February 20th from 3:30 - 7:30 and Thursday February 22nd from 3:30 to 7:00. If you need to see Mrs. Rucker will not be available this year, if you are needing to visit with her please let the office know and she will get back with you. Schedules are being set and we are looking forward to seeing each of you here.

Jr High Basketball Season

Tournament Time

Our MBL Tournament will be at St. Paul this year. The dates are as followed:
Saturday 2/3 – Girls @ 9:00 am
Boys @ 10:15 am

Looking for Future Wildcats!

We are looking for students who will be attending kindergarten at Edna next year. If you know of a child who will be 5 years old on or before August 31st, please have the parent contact the school at 922-7210. We will need the child's name, birth date, parent name, address, and phone number. This year's kindergarten roundup is scheduled for Friday, April 12, 2024 from 12:00 pm to 3:00 pm.

Yearbook Sales

Yearbook Sales are going on and will begin Thursday, February 1st and run through Friday March 1st. Cost is \$15.00. Yearbooks must be ordered and paid for in advance. Please make checks payable to **Edna Elementary Yearbook Fund**. Time is running out if you are planning to order a yearbook

2024 Kansas Assessments

The Kansas assessments is a program of the Kansas State Board of Education mandated by the Kansas Legislature. Students in our building will be participating this spring in Kansas Reading, Mathematics, and Science Assessments. All students in grades 3 through 8 will be assessed in Reading and Math and 5th and 8th grades will be assessed in science. The administration of the assessments will occur from March 18th through April 19th. **It is important that your child does not miss school during the testing periods. If possible, please do not schedule any dentist/doctor appointments during this time.** We hope you stress the importance to your children on giving their best effort on the test.



Meadow View Board Report

February 12th, 2024

Building Management

*I did all of the usual building management procedures for the month; fire drills, transportation request, weekly staff calendar, etc. [Goal 1.1.3 Relevance meaningful learning experience](#)

*I have completed all my On-Cycle Tenured evaluations, and all of my Non-Tenured evaluations are complete. [Goal 1.1.3 Relevance meaningful learning experience](#)

Educational Leadership

*I notified 4 district staff that their grants totaling \$5,970.98 had been approved by the 506 Foundation and how to place their orders and bill the Foundation. [Goal #4 - Enhance Parent and Community Involvement to help support student success](#)

*Mr. Peak has assumed responsibility for leading our Student of Concern (SOC) meetings at Meadow View. He collects information about the students and disseminates relevant details to the staff. His efforts have significantly enhanced the quality and significance of these SOC meetings, making them both informative and meaningful.. [Goal 3.1.3 Social Emotional](#)

*I've begun planning for this year's summer school program. During parent-teacher conferences, teachers will have discussions with parents regarding students who are invited to participate in summer school. [Goal #4 - Enhance Parent and Community Involvement to help support student success](#)

Noteworthy Items

*We maintain our presence on Facebook, Instagram, and Twitter to keep our parents informed about the latest updates at Meadow View. Additionally, we utilize our bright-arrow messaging system for quick communication. Recently, I've implemented a Constant Contact message that goes out every Friday to parents, providing them with information about the events scheduled for the following week. [Goal 5.1.4 Communication](#)

* Our Washington D.C. trip is rapidly approaching. This year, we have 38 students, accompanied by 11 adults and 3 advisors, all set to go on this exciting journey during spring break. [Goal 1.1.3 Relevance meaningful learning experience](#)

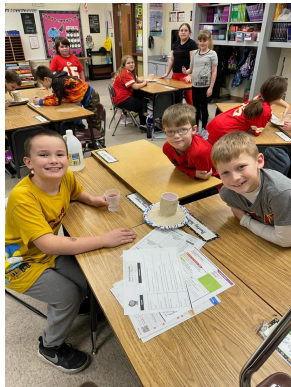
*Meadow View will host our book fair during the week of February 12th to 23rd. This year, we are partnering with a new company called "Literati" to explore how they can better align with our goals. [Goal #4 - Enhance Parent and Community Involvement to help support student success](#)

Pictures:

100% Chiefs and 100 years old!



3rd grade finished up their landform unit in science by making volcanoes!



Mahomes Monday



Falcons Spirit Day and Pep Assembly!



Staff vs. 8th-grade basketball players.



These kindergartners from Mrs. Fabrycky's class wrote to 100 for the first time without any help today! Way to go! **100**



Congrats to our junior high students who performed at honor band and honor choir today! Both groups did amazing!





Falcon News



February 2024

CALENDAR

- 1 Th 100 day celebration with LCC
- 3 S MBL Tourney @ St. Paul
- 5 M 7th/8th Quiz bowl begins
- 6 T PTO Meeting 3:30
- 6 T Site Council Meeting 5:30
- 7 W 3rd to Greenbush
- 12 M Board of Education Mtg
- 12 M PreK to Curious Minds
- 13 T Quiz Bowl @ St. Paul
- 14 W Valentine Class Parties
- 15 Th Quiz Bowl- @ Edna
- 15 Th Book Fair begins
- 19 M No School - Presidents' Day
- 20 T Parent/Teacher Conf
- 22 Th Parent/Teacher Conf
- 22 Th Book Fair ends
- 26 M Quiz Bowl @ St. Pats
- 29 Th Quiz Bowl @ Oswego

CHARACTER COUNTS

We are working on building character in our students. To help us teach these traits to our students we are implementing the "Character Counts" curriculum. This month's character trait is Citizenship. Do your share to make your school and community better. We want students to cooperate, protect the environment, get involved in community affairs, stay informed and vote, be a good neighbor, Obey laws and rules, respect authority and volunteer. We will work on this character trait over the next month and half of school before moving on

YEARBOOK SALES

The Meadow View Yearbook staff has announced that yearbook sales will be held during the month of February. Yearbooks will be \$15.00 each. Our yearbook staff this year are: McKynlee Baker, Piper Baker, Braxton Flora, Isabel Gabehart, Kinsley Lassen, Caisley Smith. Order forms will be coming home soon.

BE COURTEOUS ON SOCIAL MEDIA

We are asking parents and school supporters to be courteous and thoughtful when posting student pictures on social media. We have many students enrolled in our school who have asked our district NOT to publish or post their pictures. Many times at school functions and events parents take many pictures of their students and others. Please be considerate when publishing or posting pictures.

PRE-SCHOOL SIGN UP

We have Preschool sign ups scheduled for Friday, April 5th and Friday April 12th. Please call our office for an appointment 421-1857. After you have scheduled your appointment, bring your child's immunization records, social security card and birth certificates, as these are required for enrollment.

KINDERGARTEN ROUND-UP

Kindergarten round-up is scheduled for Wednesday, April 3. Please look for notes coming home or call Cindy in our office to schedule a time. If your child is already in our Preschool we will just take your student over to visit the teachers during the school day.

WINTER DRESS

As Kansas typically has very cold temperatures in February, please be aware of what your child is wearing to school. We will go outside for recess unless the temperature is dangerously low. Students need to wear a coat and hat during the winter months.

TRANSPORTATION NOTES

Sharon Wolgamont is our transportation secretary. There is not enough room on this bulletin to describe all that she does to help keep 506 transportation rolling along, but some duties include dispatching, record keeping, scheduling and getting schools, students and parents all connected.

When you call 784-5412 (Bus Barn) Sharon is normally who you will be speaking with.

BOOK FAIR

The Meadow View book fair will be held on Feb. 15th through the 22nd. Students will be able to shop for books during their library class. The fair will be open in the evening during Parent/Teacher conferences on Tues. Feb. 20th 3:30-7:30 and Thursday Feb. 22nd 3:30-7:00. To access the book fair online log on at: <https://efairs.literati.com>

STATE ASSESSMENTS

The State Assessment window opens on March 18th and runs through April 19th. Please be looking for an upcoming schedule.

PTO

PTO will meet again on Tuesday, February 6th at 3:30. Thank you for your support of our school.

SITE COUNCIL

Our next Site Council meeting is scheduled for Tuesday, February 6th @ 5:30 in the library.

NO FLOWERS

Please do not deliver Valentine's Day flowers or gifts to school for your child again this year. We will not accept deliveries from parents or florists on that day. The area florists have been notified. Valentine parties will be around 2:15 on the 14th.

FOLLOW US!



Meadow View Elementary



@meadowviewfalcons



@mview33icons

**Mound Valley Grade School
Administrative Report
February 2024**

Building Management

- Our building announcements are sent out weekly using Bright Arrow. Also, our newsletter is sent home monthly and Facebook announcements are posted regularly.
- I have reviewed and approved the transportation request.

Educational Leadership

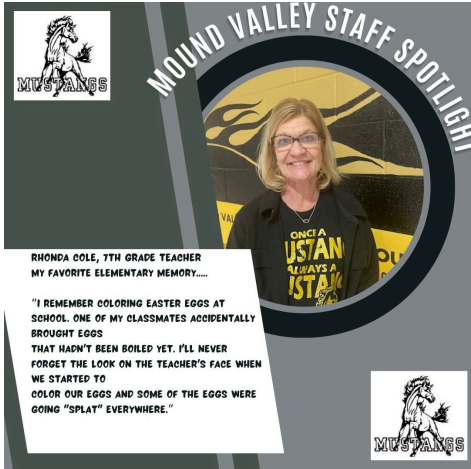
- K-3 students participated in Body Venture. Body Venture is an enclosed, walk-through exhibit representing the human body. At each of the Body Venture's 11 learning stations, our presenters were high school students and they engaged students in an experiential and educational activity focused on healthy choices. It takes each group of students about an hour to complete the Body Venture experience.
- LCC staff and students came to our school to celebrate LCC's 100th birthday. We sang happy birthday to Chris the Cardinal mascot. Students won prizes as they answered questions about LCC's history. We are thankful to LCC for letting us celebrate with them their 100th birthday.
- We will celebrate Kindness Week with the following themed days for the week. Make a New Friend Monday, Tolerance Tuesday, Wear a Smile Wednesday, Thank You Card Thursday, Make Kindness Fun Friday.
- In the process of uploading student information in PowerSchool and KITE for our state assessments. The teachers and I have discussed the accommodations needed for specific students. We will have our annual State Assessment Proctor training with all staff who will administer the assessment. Staff will need to review all testing protocols during the training. Teachers will start giving their students the interim assessments to prepare them for the state assessment.
- Our nurse, Janelle Weidert, will begin the Human Sexuality classes for our fifth through eighth grade students. We will send home letters to inform the parents and provide information about the class. We will provide students a opt out choice with parent permission.
- Our Quiz Bowl teachers, Rhonda Cole and Jessica Heit, have been in the process of scheduling practices, developing the team, and informing parents and students of expectations. We are excited to begin practicing and participating in the meets.
- We started scheduling our Parent/Teacher conferences this month. We hope to have a great attendance as we did last semester.
- We are scheduling and planning our Book Fair. The Book Fair will be open during Parent Teacher conferences. This is a great and convenient time for parents to visit with teachers and attend the Book Fair.

Noteworthy Items

- Spirit Week is this week to promote school spirit for our basketball tournament.
- Our JH Basketball teams have had a successful season. They played well at the Mineral Belt League tournament. A big thank you to our awesome coaches Kristen Shaw and Bethany Mc Carty.
- We celebrated our school counselor, Mrs. Agosto, this week during National School Counselor Week. We are so thankful for Mrs. Agosto and all she does for our students, staff, and families.
- We celebrated 100 and 101 days of school this week.

Respectfully,

Melissa Green



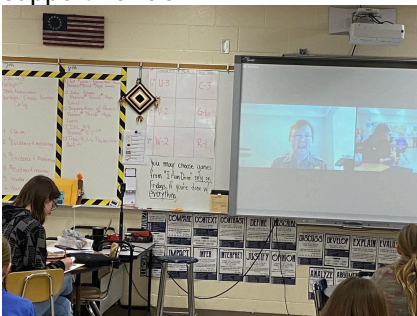
Annie made the 2024 Kansas Lions Band held this year at Baker University in Baldwin City, KS. She was recommended to the band by Mr. Elliott with the majority of the sponsorship coming from the Altamont Lions Club. Shout out to them! Annie will stay in the dorms at Baker University for 5 days while she participates in the rehearsals for the band.

Last year 182 students from 73 Kansas schools participated in the Lions Band and Jazz Band. The Kansas Lions Band has been in existence since 1951. That's 73 years! It's been held at almost every major college in the state, including Pittsburg State, multiple times.

Way to go, Annie! To say we are proud is an understatement!



Keirsten had her interview with Park Superintendent Laura Miller from Hot Springs National Park today via Zoom. Keirsten had prepared six questions about park management for Superintendent Miller to answer. Keirsten will use this interview as one of her sources for her state assessment project over national parks. She has developed a claim, three pieces of evidence and reasoning, a counterclaim, and a works cited page for the primary and secondary sources that she used to support her claim.



LCC and Chris the Cardinal, came to celebrate LCC's 100th birthday with us today! What a fun way to start the day! LCC Queen Mia (Mustang alumni), came to celebrate with them too! Happy birthday to LCC! Thanks for including us in your big day!



Preschool is out on a safari hunt.... You have to be quiet so you don't wake the animals! They were able to find lots of different animals thanks to their binoculars. They are the cutest safari tourists we've ever seen



Stu-Co handed out shirts to the latest Students of the Month this morning! Congrats to Iris, Logan, Bayley, Ricky, Johnna, Ariona (not pictured), Summer, Corbyn, and Marlee! We're so proud of you all!



LABETTE COUNTY HIGH SCHOOL

Updates from the Administrative Office

FEBRUARY 2024

EDUCATIONAL LEADERSHIP:

- Attending Weekly CIA and Building Leader forum online through Greenbush.
- Teacher Evaluations and Classroom observations are in progress.
- Bi-Weekly Administrative meetings with Asst. Superintendent and Superintendent.
- Conducted weekly meetings with Athletic Directors.
- Mrs. Smith & Mr. Thompson continue to conduct daily classroom walk-throughs.
- PLC and Departmental meeting-scheduled monthly and feedback processed.

BUILDING MANAGEMENT:

- Continued structural/foundation work - water & electrical new gymnasium.
- Remodel of new Coffee Shop-Grizzly Grind started and work continues.
- Tear off of Harrison gymnasium awnings both north and south side.
- Superior management of building and parking areas with the winter conditions.

NOTEWORTHY ITEMS:

- Held our winter formal and attendance was over 400 students with a beautiful celebration with all our great kids!
- Our Art students have been decorating down-town business windows!
- Senior FAFSA Night was well attended
- Little League & Jr. High basketball recognition were a huge success
- Seven seniors qualified for the HAGAN Foundation Scholarship(\$80,000 over 4 years)
- Two seniors made quarter finals in the Elks Scholarships(up to \$7000)

The new year has proven to be extremely busy and so much going on in the day to day aspect of school and activities, that time really flies by. We are in the midst of planning and preparing for state assessments, while ensuring that students stay engaged in their education and understand the why. Our teachers do a tremendous job of guiding students through the necessary steps to become successful young adults. We are stronger than most because our foundation at Labette County High School is solid- Grizzly Great!

LCHS English Department

January 2024

ENGLISH I

Mrs. Booth's freshmen students hit the ground running this semester. They read "The Scarlet Ibis" by James Hurst and are now engaging in argumentative writing in which they are proving a theme from the story. They are following MLA guidelines, including using in-text citations and building a works cited page. When they are finished writing the paper, they will engage in the peer review process.

HONORS ENGLISH I

The Honors English freshmen are currently engaged in a variety of activities. They are reading historical trivia articles on Actively Learn to expand their knowledge and essay response skills. Additionally, they are practicing writing a literary analysis essay over a short story while honing their MLA ability by using in-text citations. Lastly, they are analyzing winter poetry by famous poets to deepen their understanding of the genre.



ENGLISH II

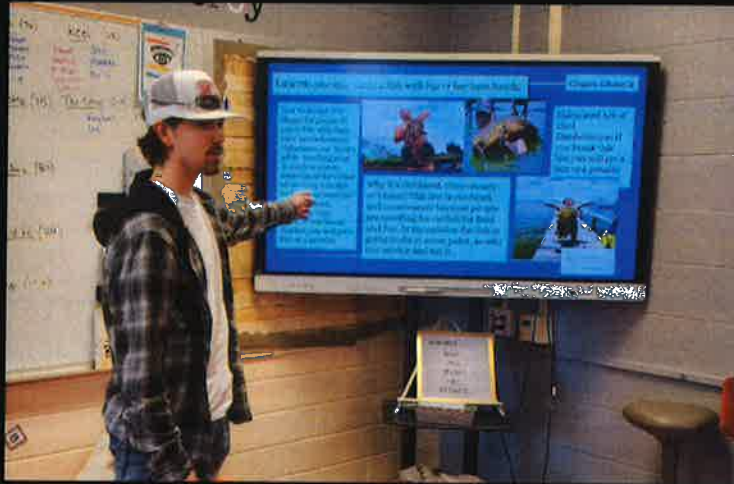
January for Mrs. Chapman's English II students has been about reading and understanding critical reviews. We began by establishing that many people use reviews to inform decisions. Next, we immersed ourselves in reading, annotating, and analyzing professionally written and student-written reviews. After analyzing the writing, we created a list of things that a good review should do. The last stop in the unit is for the kids to choose something to write a critical review about and craft their own.

HONORS ENGLISH II

Mrs. Wilson's Sophomores kicked off their poetry unit by watching a documentary titled *Louder Than a Bomb*, which follows five high school students in Chicago, as they prepare to perform at an annual poetry slam. Students then wrote several poems of their own, using mentor poems from the film as examples. They have since written several poems, including chain poems. Students have also just started their new choice novels for their Quarter 3 Reading Passport projects.

ENGLISH III

Mrs. Wilson's Juniors have been exploring some classic works by transcendentalists Henry David Thoreau and Ralph Waldo Emerson. After reading an excerpt from Thoreau's essay, *Civil Disobedience*, students were tasked with researching a current law which they feel is outdated or unjust and create a short presentation to share with the class, explaining the law, why they feel it is unjust, and how they would encourage civil resistance to the law.



HONORS ENGLISH III

Mrs. Chapman's Honors English III students returned from Christmas Break with a big task before them – their essay for *The Book Thief*. Instead of saying, "Write a one thousand word essay in "x" number of days," I am guiding them through the writing process to demystify the undertaking. I want them to be able to choose a focus, divide it into topics, generate thinking, find evidence, and design a structure around those topics. I want them to stop worrying about word counts and page counts and focus on what they have to say. I hope as a result they feel better prepared to handle the task.



ENGLISH IV

The novel *Miracle in the Andes* captivated Mrs. Leake's senior students. The story has profoundly impacted the students, even those not typically interested in reading. The novel contains powerful life lessons about perseverance. Academic skills such as preparing a resume for the main character, citing outside sources to accompany the book, and designing projects have been integrated.

COMPOSITION II

Composition II is off to a great start. The theme for this semester is "Online Education". They have been reading and evaluating a variety of sources that fall within that theme. For each source, they must annotate their thought process as they engage with the text and then dive deeper into its purpose. The students also wrote article abstracts this month. They got to choose an article that falls within the theme and then they had to write an abstract that encompassed the article's claim.

STUDENT SPOTLIGHTS:

KateLynn Sevens



selected by
Mrs. Booth

Willow Phillips



selected by
Mrs. Chapman

Addy Heflin



selected by
Mrs. Leake

Dylan Johnson



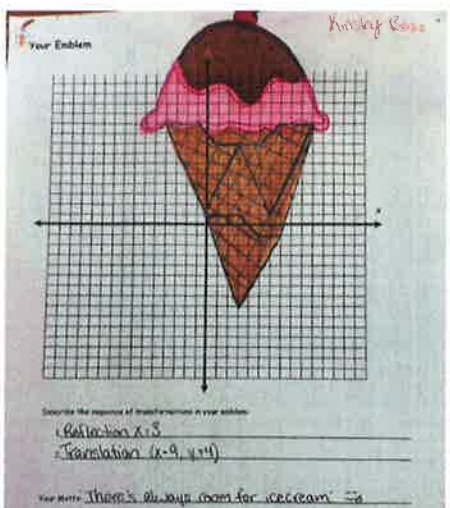
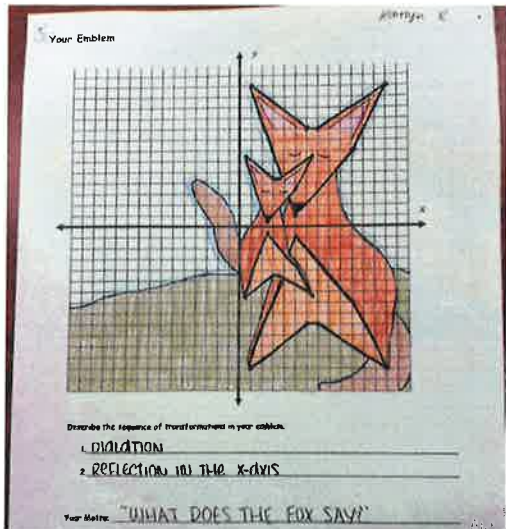
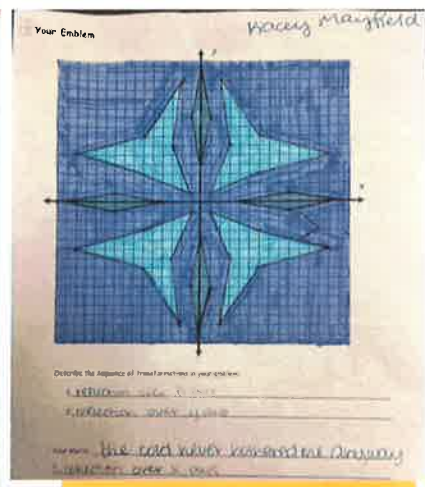
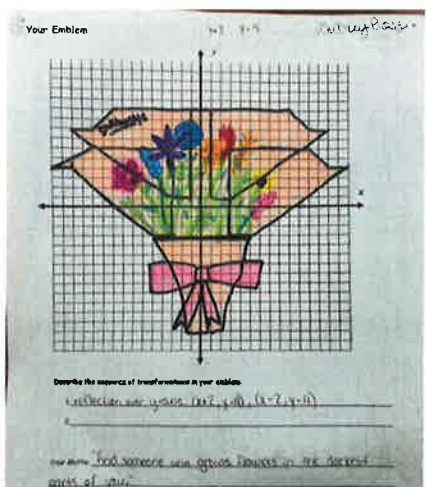
selected by
Mrs. Wilson



2 North (Math)

Geometry

We started the semester off with a project. Students were tasked with applying their knowledge of translations reflections, rotations and dilations to create their own emblems using these geometric transformations. They worked hard and they turned out great. We are currently finishing up chapter 9 Right Triangles and Trigonometry.



Math Club

Ms. Case & Mrs. McCarty

Math Club is heading back to MSSU on the 6th of February for our 4th meet. We are currently in 2nd place. We will have our 5th and final meet on March 5th.

Trigonometry

So far in Trigonometry we've covered Angles and Arcs and Trigonometric Functions of Angles. Students are currently learning the Reference Angle Theorem and working hard to prepare for their first test. They're a great group and I've really enjoyed working with them this semester.

Elementary Statistics

Elementary Stats students have completed their first chapter over the Nature of Probability and Statistics. They learned about the types of statistics and data, along with different methods of collecting data and conducting observations and studies. They are currently learning about Frequency Distribution and Graphs.

Calculus

Calc students will be finishing up (finally) the chapter on derivatives and moving on to the application of derivatives. We will hopefully fly through that and end up the semester with integration.

Algebra II

Students have worked hard, and are wrapping up their chapter over the various methods of solving quadratic equations. These methods include graphing, factoring, using square roots, and using the quadratic formula. Students have also learned about the imaginary number i that represents $\sqrt{-1}$. It has been fun watching students excelling at a new and challenging topic, especially the ones who would claim they are “bad” at math.



Intro to Algebra

In Intro to Algebra, we are winding down our unit over writing linear equations, where students have been able to find the slope of a line, determine coordinates in a coordinate plane, and apply knowledge to all things linear equations.

Consumer Math

Students are moving onto our Checks and Registers unit, where they will familiarize themselves with how to write a check and keep track of those records.

Applied Math

Students are wrapping up our Reading a Tape Measure unit, as well as familiarizing themselves with the different kind of tools we will be using this semester, such as a speed square, different tape measures, calipers, micrometers, and more!

Algebra 1 students suffering through their first test of the second semester. Solving systems of equations is always a challenge.

Algebra I

Systems of Linear Equations are a rough subject to learn, and not a fun way to start a semester off. Despite the difficulty, students have done well at learning solving the systems using graphing, substitution, and elimination. After wrapping up this section, they'll learn how to integrate inequalities with systems of equation and use this knowledge to map out an archaeological site for various ancient civilizations and wonders.

Math Students of the Week

Lucas Hayward, Spencer Gabehart, Allison Whittaker, Chelsea Ludwig, Reagan Thompson,



January Newsletter

Social Studies Department

2024

January Spotlight

WORLD HISTORY: CREATED POSTERS ANSWERING THE QUESTION DID THE RENAISSANCE AND REFORMATION HELP OR HINDERED THE WORLD. WE ARE NOW DISCUSSING EXPLORATION AND EXPANSION, AND THE STUDENTS ARE DOING A PROJECT WHERE THEY BECOME CONQUISTADORS AND TAKE OVER THE AZTECS OR INCAS.

Renaissance and Reformation



Exploration and Expansion



UPDATE: SEVEN STUDENTS HAVE BEEN NOTIFIED THEY ARE FINALISTS FOR THE HAGAN SCHOLARSHIP- DALLAS HILL, KYLEE GEIGER, KELSEY HERNANDEZ, JASMINE WOLF, CARLI POOL, DESIREA THOMSEN, AND KAIMEN RUPERT. TWO STUDENTS HAVE BEEN NOTIFIED THEY ARE QUARTER FINALISTS IN THE ELKS SCHOLARSHIP PROGRAM- KAMRON BLAIR AND GABRIEL LUNSFORD.

Economics

Hosted a FAFSA parent night with over 30 individuals coming for help with completing the Free Application for Federal Student Aid. Students have been learning about the different steps and forms of the income tax process. Students went through the anatomy of a W-2 and identified what each box represents. Lastly, students did a TurboTax simulator to file and were given different W-2 to file on a 1040. We also took a trip to Neosho Community College and toured their Tech Center.

Psychology

Developmental Psychology is learning about different generations by researching political events, pop culture, music, and fashion. General Psychology students have learned about types of research and the branches of psychology. Misti Mustain visited our class to discuss careers in psychology.

Constitution and Geography

In Constitution, we have contacted Governor Kelly and Representative LaTurner to see if they would be interested in visiting our school. We are also researching the development and ratification of the Constitution. In geography, we are researching each of the 105 Kansas counties and the physical geography of the 50 states.

Sociology

We are currently talking about the development of adolescents and adults within society. We have also talked about social structure and how society conforms.

US and Honors History

This month we have moved into the latter half of the 19th century focusing on topics such as Lincoln's assassination, Reconstruction, and the Frontier West. Honors classes have one of their most challenging assignments and that is to analyze Fredrick Jackson Turner's Frontier Thesis. Jackson argues that we are who we are today because of the "frontier spirit". Students must give reasons why they agree or disagree with his thesis.



LC's Science News



January 2024 Cochran, Phillips, Schaper, Waugh



Mr. Schaper



Physical Science: Physical Science is off to a great start for the second semester! We are currently working through our second unit of the semester, which is all about the solar system. We are working our way through the planets, discussing their make-up and characteristics. Several labs and activities have been done and are planned using scale models of our solar system and elliptical paths.

Anatomy and Physiology: A&P is off to a great start! We began the semester with the muscular system, and have since moved to the nervous system. We have begun our series of dissections, starting with a cow eye, investigating the structures which make vision possible. Our next dissection will be a sheep brain.

Chemistry: We are finishing up our first unit post Christmas Break, where we have been studying covalently bonded molecules. Our latest lab activity included using ball and stick models to model the structure of many different molecules. We are just finishing up this unit and are looking forward to moving towards studying chemical reactions!



Mr. Cochran

College Physics: The month of January has been a great challenge for the College Physics students who have studied momentum and angular motion. This ties in well with advanced mathematics concepts as well as previous physics coursework.

College Chemistry: The spring semester has been focused thus far on a major lab regarding precipitation. College Chemistry students had their most analytical laboratory experience and a comprehensive lab report to mark the occasion.

Meteorology: This is a brand new course for LCHS as it is one of our new semester-length offerings designed to give more students more options to earn their science credits. Connecting the lessons to the real world is essential when studying meteorology and our weather has not disappointed!

Mrs. Waugh

Biology: Just finished Unit 5 "Cells... Stability and Change". —Students in 1st, 4th, 5th, and 7th hour Biology classes just completed their Unit 5 Test. We have been learning about the cell cycle, factors affecting cell growth, the cell theory, and mitosis and cell differentiation. One lab completed was on "Factors Affecting Cell Growth" and the affect of surface area to volume ratios when discussing cell efficiency. Something new this semester has been student-led informative talks. We've enjoyed senior, Camden Farrow, presenting on his exotic birds, freshman, Addy Heflin, sharing about her brother's chromosomal abnormality, and Charlie Hansen, senior, sharing his tarantulas!

Forensics: We have several new students in both Forensics classes that joined us for the second semester. We just finished a unit on ballistics evidence and completed case studies on the JFK assassination and The Trayvon Martin/George Zimmerman Trial. Last week we completed "Pickle Autopsies" where students completed internal and external autopsies, did pH testing on bodily fluids and shared with the class what they believe caused the death of their pickle! It's always so much fun to see their creativity at work as they share their take on what led to the pickle's demise. **Next up: The Innocence Project!!**

Mrs. Phillips:



Botany

We started learning about plants, and the students are really enjoying learning something new! We are trying new things in my classes this semester as we are trying to run the upper level classes like a college schedule. MWF are more lecture and classroom based and T/Th are more lab based. We are going to see if this schedule can hold, but I'm excited to try it. Botany has spent their lab days with microscopes, scanning and dissecting, and seeing all things they cannot see with the naked eye! They didn't know the smallest things can look so cool under a scope!

Honors Biology

The students started out learning about how our bodies grow and heal through a process called Mitosis and have now moved on to making babies by learning about Meiosis. These units lead into Genetics, which the students love to learn about, so they are beginning to get excited. We are also getting ready to choose our subjects for their semester research paper, which is also an exciting time!

Marine Biology

We started our semester learning about Jacques Cousteau and how his impact on Oceanography has had a tremendous impact on today's studies in the Marine environment. We have done some research on different careers in the Marine environment, as well as currently learning all there is to know about the ocean floor.

JANUARY

NEWSLETTER

2024 | JANUARY

New Year, New Semester, New Goals



Karli Griggs, Maddalyn Heit and Kaylee Dillow at STAR Event Competition.

FACS

Intro to FCS classes have begun their interior design unit with an architectural features scavenger hunt and are now learning about housing styles.

Baking and Pastry have started their unit on breads and will be making quick breads, yeast breads, and artisan breads.

FCCLA District STAR events competition was held at Pittsburg State University, January 31. The following students will be competing at the state level in April: Kaylee Dillow in Career Investigation, Peyton Merrick in Culinary Arts, Nate Lumley in Culinary Arts, Destiny Kamram in Baking and Pastry, Mara Cash in Baking and Pastry and Karli Griggs and Maddalyn Heit in National Program Spotlight.

BUSINESS

FBLA held the regional conference and competitions at Pitt State again this year. However, we were unable to attend due to weather. Students competing in testing events however were still able to test here at school and did really well, below are the students who ranked in the top 10 at state.

- Bethany Merrick placed 4th in Accounting II, 5th in Insurance & Risk Management and 5th in Business Communications.
- Kyndal Cardin placed 4th in Advertising, 5th in Business Law, 6th in Human Resource Management, 9th in Journalism and 2nd in Business Communications.
- Hadley Graves placed 4th in Intro to Business Communications, 7th in Intro to Business, Concepts 3rd in Intro to Business Procedures, 4th in Intro to FBLA and 1st in Organizational Leadership.
- Cashlee Smith tied for 6th in Job Interview.
- Jake Haraughty and Nathan Lumley placed 6th in Sports and Entertainment Management.

Entrepreneurship students are working on Executive Summaries and will be competing in the Youth Entrepreneurship Competition on February 23rd.

HEALTH SCIENCE



Health Science I students demonstrated taking vitals on patients. Worked on introducing themselves and keeping patients informed, along with asking permission before assessing.

Health Science II students started their skills research. These skills include transferring patients with gait belts and or hydraulic lifts, bed baths, measuring for crutches, etc.



Health Science III & IV got to tour the new simulation hospital at Pitt State along with a tour of the biology department. Both were excellent tours and eye opening! (Even got to visit the cadaver lab!)



Health Science III helped with the Body Venture in Haury Hall. We had very good feedback from teachers and students. Proud of those students!

LCHS JANUARY 2024 PE NEWS



STRENGTH & CONDITIONING

We have started doing a speed and agility day on each Friday to improve our overall team speed. Kids are doing a great job.

Coach Price

COACH VOLMER WEIGHTS

The beefcakes are continuing to grind in the weight room! Navigating the challenge of winter sports fatigue and snow/ice days is always a challenge but I am seeing dedication to getting stronger and more explosive every day! - Coach Volmer

WHAT'S HAPPENING IN PE

LCHS Physical Education is finishing up our pickle ball unit! This is a favorite amongst our students and has been for years! Pickle ball is gaining popularity across the nation and LC is joining in on the fun! Next up is Navy which is a fast paced football game!



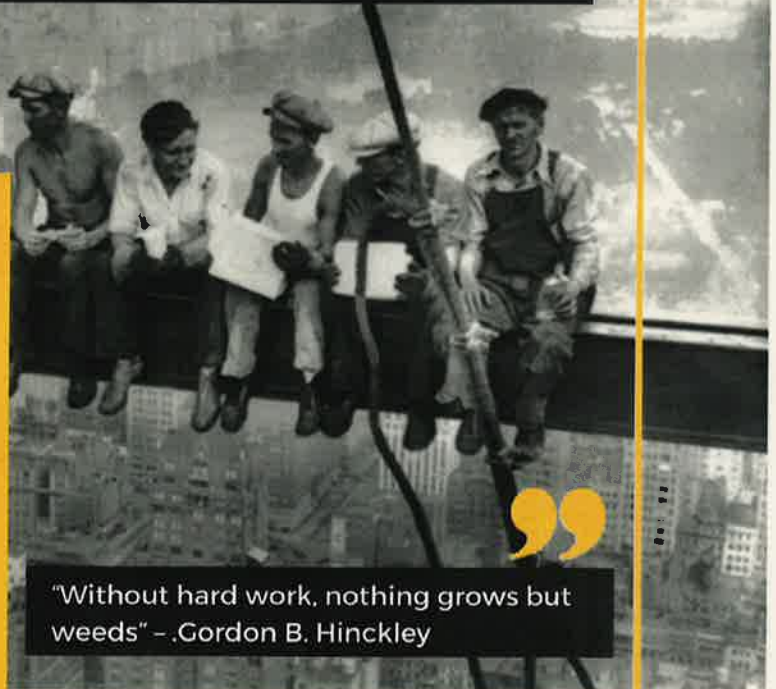
UPCOMING PE UNITS

- Navy Football
- Badminton
- Spikeball
- Floor Tennis

CTE NEWS

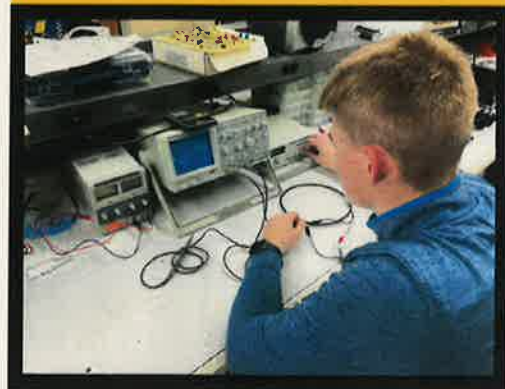
MR. WOLGAMOTT'S CLASSES

- Machine tool tech students have been working on making Bridges on the CNC mill and 3D printer, to test strength of different designs.
- CAM students have been Designing numerous 3D printer projects including door titles and logos.
- Industrial rotation class has been busy designing and manufacturing keychains as well as scaled 3d printed houses.
- Advanced Drafting/Engineering has had the task of designing a ceiling tile plan for the Bartlett Community Church!
- Drafting students have been working towards finishing the fire evacuation plan for the entire high school campus!



“Without hard work, nothing grows but weeds” – Gordon B. Hinckley

MR. WARREN'S CLASSES



Foundations of Electronics- Students are learning about Alternating Current and using the oscilloscope to measure Voltage, Amplitude, Time, and Frequency of an AC waveform.

Emerging Technologies- Students are learning the different classes of amplifiers used in electronic circuits.

Digital Electronics- Students are starting the Karnaugh mapping process. Most of the Digital Electronics students are working on the sun-powered competition to be held in Topeka

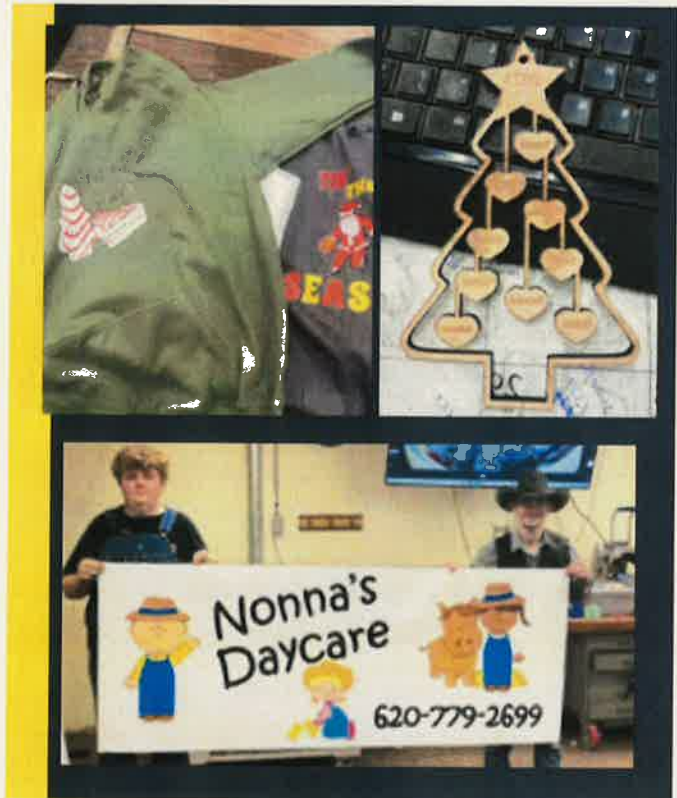
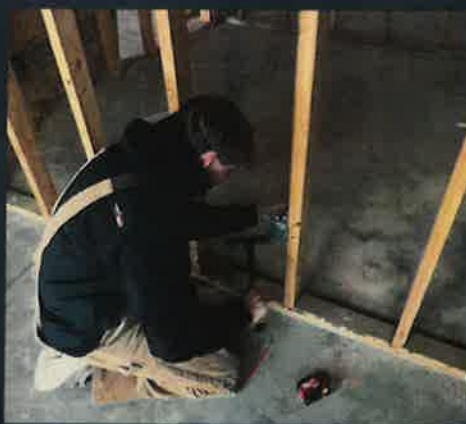
Advanced Electronics- Students are working on several different projects.

WELCOME TO THE CTE NEWSLETTER



MR. CARES'S CLASSES

- Garage doors are Installed
- Insulation is being put in the house.
- Wiring for all electrical has been started.
- HVAC has been started as well.



MR. OMARKHAIL'S CLASSES

The cabinetry students have begun to assemble the cabinets for this year's building and trades house project while the beginner class is working on small projects.

The man proc/graphic production classes have completed several projects to date. They are currently working on a t shirt project for the Edna volunteer fire and rescue. We also have several embroidery projects students are working on; they include jackets for FFA, hats for individuals and welding jackets for some of the welding students. The powder coat oven is continuing to see more projects.

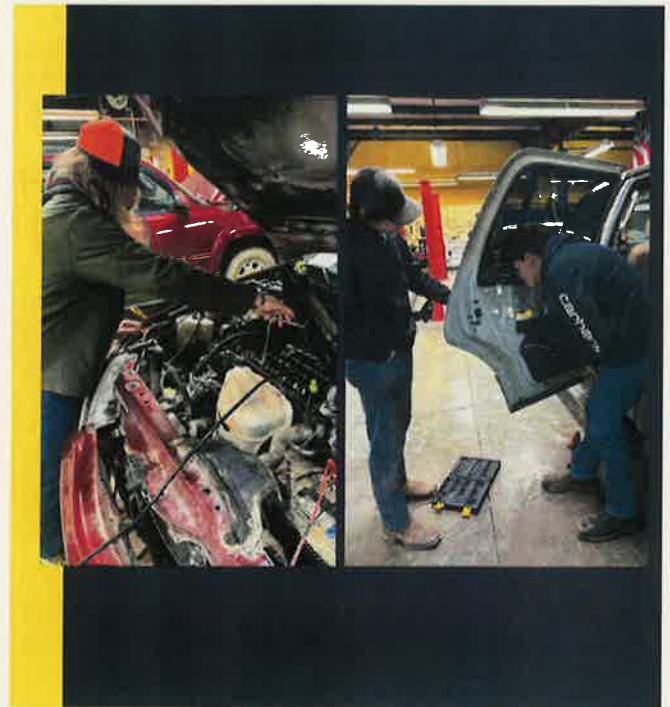


WELCOME TO THE CTE NEWSLETTER



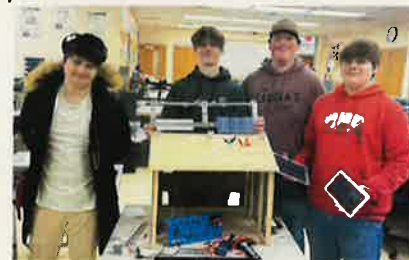
MR. RUTTGEN'S CLASSES

- Students have been working on window repair and door repair
- Students have been working with servicing and maintaining drum brakes.
- Students have Completed there AC repair Projects throughout this month.



SKILLS USA NEWS

- Grace Roark attended the Board of Education in Topeka as well as citizenship day.
- Konnor LaForge receiving award from Citizenship Day
- Twin Valley Solar team design and competition.



LCHS AG AND WELDING

January 2024 Board Report

Mr. Wiley-Mr. Zwahlen-Mr. Becker-Mrs. Winters

**JACI FALKENSTIEN OF THE LABETTE COUNTY
FFA CHAPTER WAS RECENTLY NAMED
CHAMPION OF THE MIDDLE WEIGHT MARKET
GOAT CLASS AT THE NATIONAL WESTERN
STOCK SHOW IN DENVER!!!**

CONGRATULATIONS, JACI!!!!



Mr. Wiley

FFA

MEMBERS OF THE LABETTE COUNTY FFA CHAPTER HAVE BEEN BUSY WORKING ON THEIR PROFICIENCY AWARD APPLICATIONS. THESE APPLICATIONS ENCOURAGE STUDENTS TO DEVELOP SPECIALIZED SKILLS THAT THEY WILL APPLY TO FUTURE CAREERS. THE STUDENTS WILL DESCRIBE IN DETAIL THEIR SUPERVISED AGRICULTURAL EXPERIENCE PROGRAM (SAE), WHICH TAKES PLACE OUTSIDE OF THE SCHOOL DAY, IN THE SUMMER, AND ON WEEKENDS. STUDENTS MAY WORK FOR SOMEONE ELSE IN THE AGRICULTURAL FIELD, MANAGE THEIR OWN AGRICULTURAL BUSINESS, OR CONDUCT RESEARCH IN THE FIELDS OF AGRONOMY OR ANIMAL SCIENCE. THERE ARE 47 DIFFERENT AREAS THAT A STUDENT MAY APPLY FOR A PROFICIENCY AWARD IN. THESE AREAS RANGE FROM AGRICULTURAL SALES TO VETERINARY SCIENCE. STUDENTS WILL COMPLETE A 22 PAGE APPLICATION WHICH INCLUDES A FINANCIAL BALANCE SHEET, GOALS FOR THE PROGRAM, PROGRAM EVALUATION, SCOPE, INCOME AND EXPENSE SUMMARY, NET WORTH STATEMENT, SKILLS AND ACTIVITIES, SUPPORTING PHOTOS, AND SUPPLEMENTAL INFORMATION TO SUBSTANTIATE THE PROGRAM. THE PROFICIENCY AWARDS WILL THEN BE EVALUATED AND RANKED AT THE DISTRICT, STATE, AND NATIONAL LEVELS.

TWO OF OUR MEMBERS WERE RECENTLY NAMED WINNERS OF SAE GRANTS, WHICH WILL HELP THEM FUND THEIR SAE PROGRAMS. LILY WILEY WON THE NATIONAL SAE GRANT IN PLANT SYSTEMS AND RECEIVED \$1,000 FOR HER EFFORTS. CLAYTON WAGNER WON THE STATE SAE GRANT IN PLANT SYSTEMS AND RECEIVED \$500 FOR HIS EFFORTS.

CONGRATULATIONS TO THE LABETTE COUNTY FFA CHAPTER FOR CONTINUING THE TRADITION OF SUCCESS.

Mr. Z's Classroom

Animal Science Classes - Meats Industry/Evaluation

Ag Leadership - Ag Communications

Intro. to Ag (1st Year class) - Basic Livestock Terminology



Matthew Simmons, Brody Weil, and Dallas Hill competing in the Breakout Meats Judging contest in Ft. Scott.



CLASSROOM

AGRICULTURAL EDUCATION—MR. WILEY

FRESHMAN CLASSES: GRAIN GRADING

SOPHOMORE CLASSES: JOB INTERVIEW

JUNIOR/SENIOR CLASSES: AGRONOMY



SAE GRANT WINNERS CLAYTON WAGNER AND LILY WILEY.

Mr. Zwahlen

Winter Classic Livestock Judging Team



The LCHS Livestock Judgers recently competed in the Winter Classic Judging contest in Lyons, KS. In the Non-Reasons Division, the team placed 2nd out of 40 teams. Individually, Brody Weil placed 7th in the cattle division, Autumn Dunsing placed 8th in cattle and 6th overall. In the Reasons Division Isaiah Dick placed 12th out of 100 competitors.

January in Ag Shop

January is always a busy month in both the Ag and welding shops. We hosted the annual Southeast district welding competition on January 10th. 170 students from 26 different schools attended this contest. We placed second in both the A and B team divisions with several of our students placing in the top 10 as individuals. We also attended an Ag Mechanics competition in Chanute where we placed 1st as a team. In the shop individual projects have been gearing up for the spring semester.

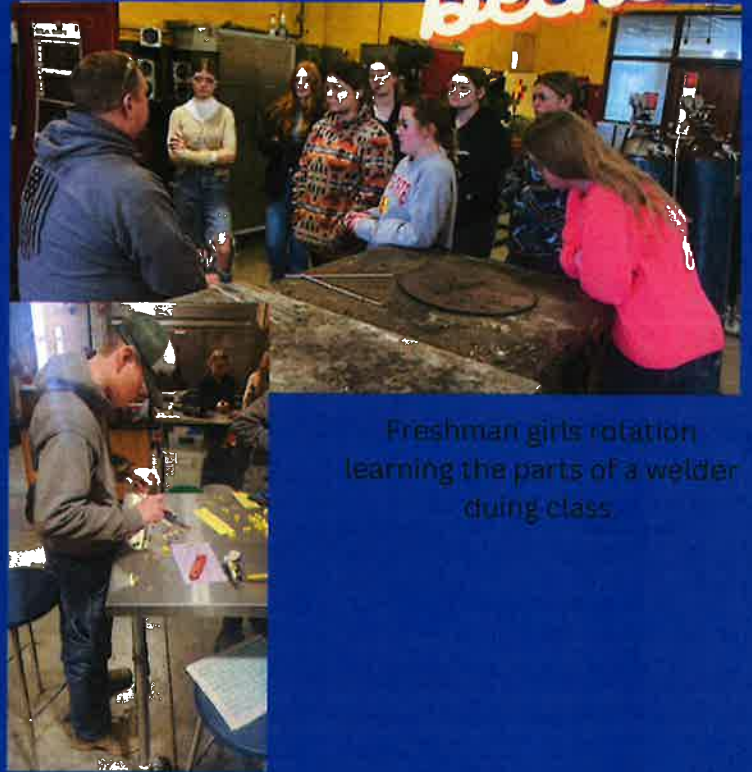


1st place Agriculture Mechanics Team

Mrs. Winters



FFA Mr. Becker



Freshman girls rotation learning the parts of a welder during class.

THIS MONTH HAS BEEN PURE CHAOS, IN A GOOD WAY. IT STARTED OUT WITH THE WELDING CONTEST, WHICH OUR WELDING STUDENTS HELPED OUT WITH. THEN WE STARTED TO PREPARE FOR OUR MWI CONTEST. IN THE MIDST OF THAT WE DID SOME SMALLER PROJECTS AND GOT STARTED ON SOME HAY RINGS AND ANOTHER CATTLE GUARD.

LC Fine Arts Review

January 2024

LCHS Choirs



In January, Mrs. Terrell has been working with Mrs. Wilson's theatre students and AGS students who are playing the parts of young Elsa and Anna in the musical Frozen Jr. Above, students are shown in vocal rehearsals. Choir classes have been preparing for their tour of the grade schools (in conjunction with Mr. Wassenaar and the band). The tour takes place February 7. Choraleers, Bella Voce, and Chorus have also been working on music for upcoming contests and festivals that will take place in April. Bella Voce will also be performing the national anthem before the girls basketball game on Senior night, February 16.



Choraleers, rehearsing for grade school tour



Above, Kennedy Terrell, Sophiah Reynolds, Kaitlyn Carson, and Hannah Benson members of Bella Voce, rehearse for contest



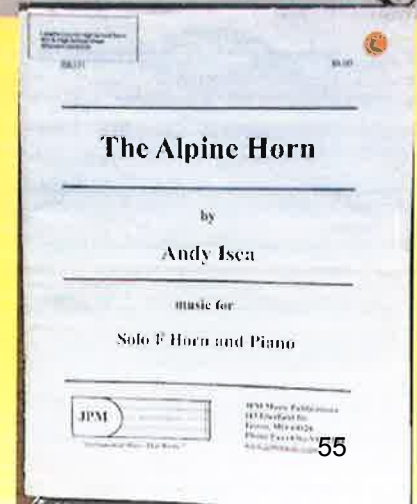
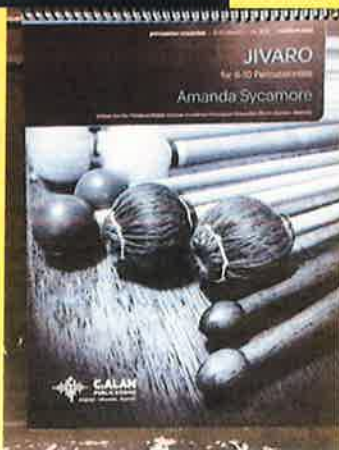
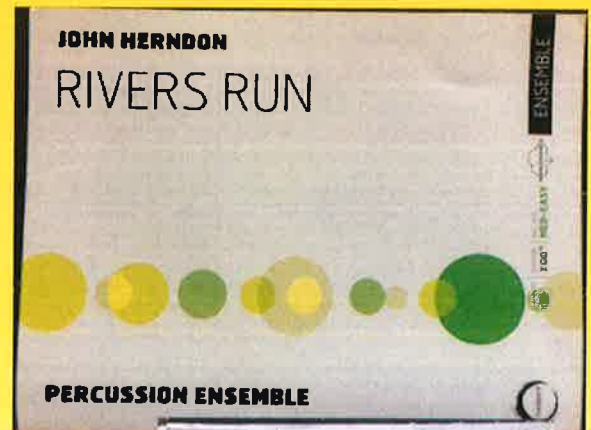
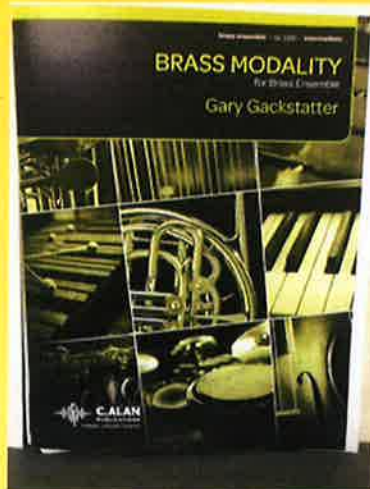
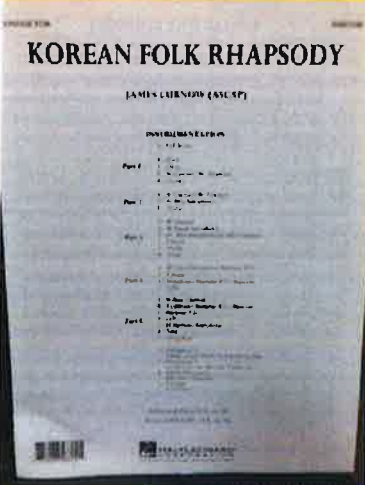
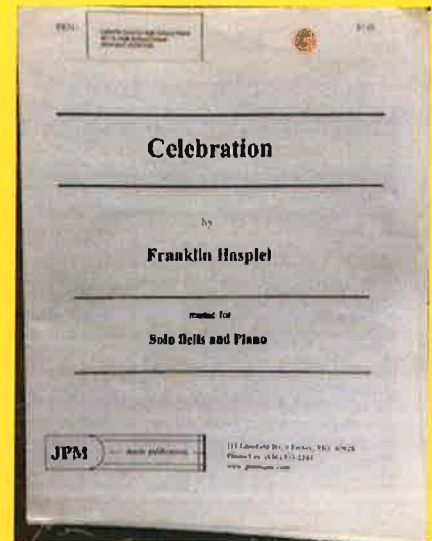
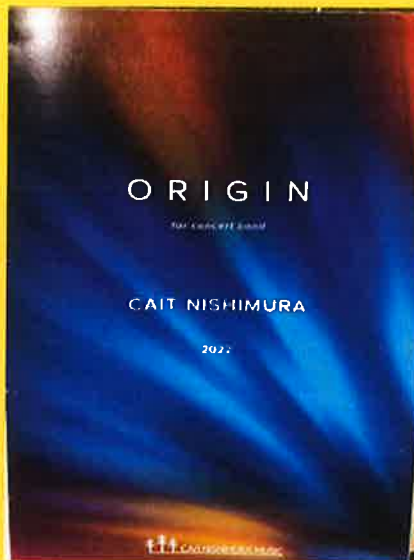
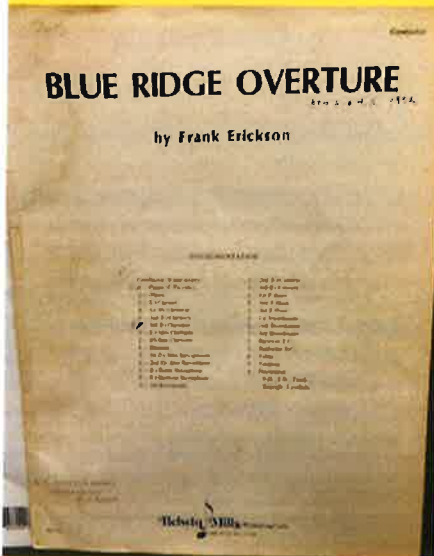
Chorus Class rehearses for contest



Roper Bradfield, Lucas Hayward, and Barrett Hestand practice for an upcoming solo tryout

Arts Cont.....

January is a slow month for the band. We have had a couple of basketball games and are beginning to select and work on music for multiple performances during the second semester. I thought it would be fun for you to see some of the selections are groups are preparing.





Arts Cont.....





Arts Cont.....



The theatre department has been busy in January, attending Kansas Thespian Festival in Wichita (pics on previous page). We brought home the Gold Troupe award bestowed on only a few 4A schools in Kansas and competed in lobby display, Tech challenge, and Thespys. We also networked with theatre professionals, auditioned for scholarships and attended phenomenal workshops and five different high school productions! In technical theatre back at home we have been designing our Sven puppet, building our set (pics on this page) and creating the advertising for the production of Frozen, Jr. For example, Nevaeh Jones designed our Frozen poster with skills she learned in theatre and business classes. Javen Woolsey is working on Sven with the help of Mr. Walker (far right picture) with skills he learned in art and theatre. Hudson and Amery Baker build a door (in the first picture) with skills they learned in our vocation and theatre classes. What's amazing about our program is students design, build and create every element of the production!



Arts Cont.....

3D Beginnings

3D students are in the process of creating art work from problem materials that are not easily recycled

2D Beginnings

Students are learning color theory and radial symmetry by creating Color Wheel Mandalas

2D Advanced

2D advanced students are painting business windows for tamasha.

3D Advanced

3D advanced students learn to make clay whistles.

Photography

Photography students are learning about stop motion photography.

In addition

Javen Woolsey and Emma Royer are assisting Mr. Walker with building the Puppet Sven for the Frozen Musical





LABETTE COUNTY

Unified School District 506

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(620) 784-5326 • Fax: (620) 784-5879

"Where Excellence and
Education Meet"

www.usd506.org

TO: Board of Education
FROM: Shane Holtzman
DATE: February 12, 2024
SUBJECT: Policy Change Recommendations

Approval of BOE Policies: On 2/12/2024 BOE members were presented with the first readings of KASB recommended new and revised BOE policies. Our second reading will take place during our March Board Meeting; at this time, board members will be asked to approve the policies.

Revision	EBBD	Evacuations and Emergencies (revised)
Revision	EE	Food Service Management (revised)
NEW	GARIA	Pregnant and Parenting Employees (new)
Revision	GARID	Uniformed Service Leave (revised)
Revision	JBH	Release of a Student During the School Day (revised)
NEW	JDDAA	Student Misuse of Medication (new)
Revision	JGFBGBA	Self-Administration of Medication (revised)

DECEMBER 2023 UPDATED KASB POLICIES AND FORMS

The KASB December 2023 policy updates are now available. The following policy recommendations have been made by the KASB Legal/Policy Services staff. The table below explains the changes in recommended policies. Please review and compare these updates with what you have adopted to ensure you have the most up to date KASB recommended policies.

If you have any questions concerning these policy updates, please direct them to Leslie Garner, KASB's Policy Specialist/Legal Coordinator, at lgarner@kasb.org or at 1-800-432-2471.

REMINDER: KASB made a policy update in October 2023 regarding policy JBCC on enrollment of nonresident students. As this update was in addition to our regular two updates per year cycle, we wanted to make sure no one missed it.

	RATIONALE FOR RECOMMENDED REVISION, ADDITION, OR DELETION	RECOMMENDED ACTION
EBBD Evacuations and Emergencies (revised)	The language in our policy on evacuations and emergencies was modified to give district staff more autonomy to determine when it is safe to dismiss school or release students in emergent situations. With these changes, the person charged with making these decisions on behalf of the administration would be able to determine whether the safety of staff and students was better served by allowing students to leave school or if keeping students under school supervision was safest based on the nature of the situation.	Review and adopt if considered helpful.
EE Food Service Management (revised)	<p>Changes in federal law required districts to adopt more detailed policy language on unpaid meal charges before July 1, 2017. KASB recommended changes to this policy in December of 2016. Recently, we have received more information from the United States Department of Agriculture, the Kansas State Department of Education, and our districts' shared experiences regarding ways to address federal requirements while preserving the dignity of students and families that get behind on student meal payments.</p> <p>While some of this language is required by law, there is some room for the district to customize it. For example, a district is able to set different meal charge limits for students in each school level, if desired. There is also the ability for a district to allow students to continue to charge reimbursable meals instead of switching to an alternative meal option. There may be some benefit to districts in</p>	Review, select desired option, enter charging limits by grade span, and adopt if preferred to old policy.

utilizing reimbursable meals while still seeking debt collection options, and there are concerns for students who may feel stigmatized or singled out by not receiving the same meal other students receive. For this purpose, the board can determine locally what charge limit it wishes to set for students in each grade span, whether reimbursable meals will be continuously provided, or if an alternative meal option is preferred. If an alternative meal option is preferred, care should be taken to ensure students still get the nutrition they need to be successful in school without shaming a student for a negative account balance.

Please note that these policy options are not an exhaustive list of the ways a district may handle this situation by policy, and there is much to consider in making any change to your status quo. The Kansas State Department of Education's child nutrition staff recommends seeking input of stakeholders in your school communities prior to making revisions to your policies in this area, and these sample options can be a jumping off point for those discussions.

When making changes to this policy, remember that federal law still insists districts attempt to recoup unpaid meal debts. So, policy DP on collection procedures goes hand-in-hand with those requirements. While the changes in recommended policy provided with this update did not change the collection procedures to require change to DP, please reflect on how changes to your unpaid meal balance approach might require additional adjustments to DP or your debt collection policy and make those changes simultaneously.

Please consult our online course entitled "Unpaid Meal Charges" on KASB+ or the Kansas State Department of Education's website for more information on school nutrition programs.

GARIA Pregnant and Parenting Employees (new)

This policy was created to encourage compliance with the Pregnant Workers Fairness Act and the PUMP Act. These federal laws collectively entitle qualifying applicants and employees with known limitations related to pregnancy, childbirth, or related medical conditions to be provided reasonable accommodations, unless the

Review and adopt to have policy in place regarding compliance with federal law.

	<p>accommodations demonstrably impose an undue hardship on the operations of the school system. Among these accommodations is expanding the law regarding reasonable breaks and accessibility to functional locations to express breast milk while at work. In recent history, only employees working in positions deemed non-exempt under the Fair Labor Standards Act were given specified pumping protections under the law, and these protections and accommodations will now expand to all positions in school employment.</p>	
<p>GARID Uniformed Service Leave (revised)(title change)</p>	<p>The provisions of this policy were revised to better comply with the Uniformed Services Employment and Reemployment Rights Act of 1994, as amended. Specifically, changes were made to specify leave and protections of the Act are available to both a larger group of uniformed service branches and to expand the types of services for which the rights apply.</p>	<p>Review and adopt to ensure policy reflects requirements of federal law.</p>
<p>JBH Release of a Student During the School Day (revised)</p>	<p>This policy was modified to cite to and refer back to themes in policy EBBD on evacuations and emergencies. There may be emergent situations when building principals would not automatically release students from the school setting, even with a written or verbal request from a student's lawful parent or person acting as a parent. Specifically, if releasing a student would endanger students, staff, or others, such a request could be denied.</p>	<p>Review and adopt if considered helpful.</p>
<p>JDDAA Student Misuse of Medication (new)</p>	<p>In recent months, we noticed a gap in the student disciplinary framework related to students bringing and distributing prescription or over-the-counter medication. This change was not made in JDDA, as JDDA very closely follows the language of the federal law on drug free schools, and we did not wish to jeopardize legal compliance to cover a loophole in authority to discipline a student for misuse of medication.</p> <p>Generally, this policy would allow discipline of any student found to be self-administering their own medication at a dosage or rate exceeding product label instructions; distributing over-the-counter or prescription medications to other students; or using or possessing another person's over-the-counter or prescription medication.</p>	<p>Review and adopt if considered helpful.</p>

	<p>Notwithstanding the misuses of medication outlined in this policy, Kansas law and board policy would still allow a bystander to administer an opioid antagonist, such as Narcan, to a person the bystander believes to be experiencing an opioid overdose.</p>	
JGFGBA Student Self-Administration of Medication (revised)	This policy was mostly updated to clearly cite to new policy JDDAA regarding misuse of medication by students.	Review and adopt if considered helpful.
TOTALS =	<p>Existing Policy Revisions -- 5 New Policy - 2 Existing Table of Contents - E Existing Table of Contents – G Existing Table of Contents – J</p>	

Food Services Management

EE

(See EBBD)

A supervisor may be hired by the board to oversee the district's food service program.

Sanitation Inspections

The building principal shall inspect each lunchroom to ensure that proper sanitation procedures are being followed.

Records

The supervisor shall be responsible for keeping food service records required by state and federal laws and regulations.

The supervisor shall be under the direct supervision of the superintendent and shall have control over all aspects of the district's food service programs subject to board policy, rules and state and federal regulations.

Meal Prices

Meal prices shall be determined by the board.

Free or Reduced Price Meals

Parents or guardians of students attending schools participating in federal school meal programs must be informed of the availability of reimbursable school meals and provided with information about eligibility and the process for applying for free or reduced price meals on or before the start of school each year. Access to this policy will be provided to parents or guardians when they receive information regarding eligibility and applying for free or reduced price meals.

Unpaid Meal Charges

The district's meal charging requirements are as follows.

Option 1:

A charge account for students paying full or reduced price for meals may be established with the district. Students may charge no more than \$___ in the elementary grades, \$___ in the middle or junior high grades, and \$___ in the high school grades for the purchase of meals to this account without triggering the district's delinquent debt proceedings as outlined in this policy and board policy DP. Charging of a la carte or extra items to this account will not be permitted.

When the charge levels identified in this policy have been met, a student's meal account becomes delinquent. The student will be allowed to purchase a meal if the student pays for the meal when it is received. Students who have delinquent accounts and cannot pay out of pocket for a meal will be provided a regular, reimbursable meal from the cafeteria menu, which shall be charged to the student's

account while the district proceeds with attempts to resolve the delinquent debt with the student's parent or guardian. If attempts to receive payment for charged meals do not result in full payment of the debt in the timelines provided herein, debt collection proceedings will begin in accordance with board policy DP.

At least one verbal and one written warning shall be provided to a student and the student's parent or guardian prior to reaching the delinquent debt threshold outlined herein. Access to this policy will be provided to the student's parent or guardian with the written warning. If payment of the negative balance is not received within 5 working days of the delinquent debt threshold being attained, the debt will be turned over to the superintendent or superintendent's designee for collection in accordance with board policy DP. If the debt is not paid within 10 days of mailing the final notice of the negative account balance under policy DP, it shall be considered bad debt for the purposes of federal law concerning unpaid meal charges.

Payments for school meals may be made at the school or district office, at the point of service of school meals, or online at _____. Students, parents, and guardians of students are encouraged to prepay meal costs.

The district will provide a copy of this unpaid meal charges policy to all households at or before the start of school each year and to families and students that transfer into the district at the time of transfer. The terms of this policy will also be communicated to all district staff responsible for enforcing any aspect of the policy, a copy of the policy will be posted in district meal service facilities, and the policy will be made available on the district's website and social media accounts. Records of how and when it is communicated to households and staff will be retained.

Option 2:

A charge account for students paying full or reduced price for meals may be established with the district. Students may charge no more than \$___ in the elementary grades, \$___ in the middle or junior high grades, and \$___ in the high school grades for the purchase of meals to this account. Charging of a la carte or extra items to this account will not be permitted.

Any student failing to keep a charge account solvent as required by this policy shall not be allowed to charge further meals until the negative account balance has been paid in full. However, such students will be allowed to purchase a meal if the student pays for the meal when it is received. Students who have charged the maximum allowance to this account and cannot pay out of pocket for a meal will be provided an alternate meal consisting of a peanut butter or deli meat sandwich, fruit, vegetable, and milk. Care will be taken by staff members requesting and distributing any alternate meals per this policy to do so discretely, while protecting the privacy of the student and the student's parent or guardian

regarding negative account balances. When providing an alternate meal, district staff will provide reasonable accommodations to students with disabilities with special dietary needs.

At least one verbal and one written warning shall be provided to a student and the student's parent or guardian prior to denying meals for exceeding the district's charge limit. Access to this policy will be provided to the student's parent or guardian with the written warning. If payment of the negative balance is not received within 5 working days of the maximum charge limit being attained, the debt will be turned over to the superintendent or superintendent's designee for collection in accordance with board policy DP. If the debt is not paid within 10 days of mailing the final notice of the negative account balance under policy DP, it shall be considered bad debt for the purposes of federal law concerning unpaid meal charges.

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Availability of Meals on Remote Learning Days Due to Severe Weather

When severe weather or poor road conditions due to ice and/or snow threaten the safety of students, the superintendent may close district schools or designate such days as remote learning days pursuant to policy EBBB. On these days, the superintendent will determine whether the weather and road conditions allow for safe passage of students, staff, and parents for the provision, service, and transportation of school meals to students.

If the superintendent determines it is safe to provide meal service on these days, school meals will be provided, although the manner of provision may be modified by the superintendent. If the superintendent determines that it is not feasible due to safety concerns to provide meal service on such days, notice that school meals will not be available on that day will be provided to students, parents, and affected staff members. Any alteration of the usual meal service process on these days will be communicated to staff, students, and parents using regular district communication channels.

Approved:

KASB Recommendation - 4/07; 12/16; 6/21; 12/23

Student Misuse of Medication**JDDAA**

(See JDDA, JGFGB, JGFGBA, and LDD)

Unless otherwise provided herein, students found to be self-administering their own medication at a dosage or rate exceeding product label instructions; distributing over-the-counter or prescription medications to other students; or using or possessing another person's over-the-counter or prescription medication may be subject to disciplinary action, up to and including suspension and expulsion from school.

Notwithstanding the misuses of medication outlined in this policy, Kansas law and board policy allow a bystander to administer an opioid antagonist to a person the bystander believes to be experiencing an opioid overdose.

Approved:

KASB Recommendation – 12/23

Labette County Schools

2024-2025 District Calendar



2024

July

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

August

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

September

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

October

M	T	W	T	F
1	2	3	4	
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

November

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

December

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

2025

January

M	T	W	T	F
			1	2
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

February

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

March

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

April

M	T	W	T	F
1	2	3	4	
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30		

May

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	30

June

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30				

August

- 7-8 Elementary Enrollment
- 7-9 High School Enrollment
- 15-19 Staff Development
- 20 Work Day
- 21 Half Day of School for K-9 & Half Day Work Day
- 22 Full Day of School K-12

September

- 2 Labor Day

October

- 8/10 Elementary Parent/Teacher Conferences
- 15/17 High School P/T Conferences
- 18 End of 1st Quarter (41 Days) Half Day for K-12 Half Work Day

November

- 25 No School (In Lieu of P/T Conferences)
- 25-30 Thanksgiving Break - NO SCHOOL

December

- 20 End of 2nd Quarter (39.5 Days) End of 1st Semester Half Day K-12
- 23-31 Christmas Break - NO SCHOOL

January

- 1-3 Christmas Break - NO SCHOOL
- 6 Staff Dev(0.5)/Work Day(0.5)
- 20 MLK Jr. Day - NO SCHOOL

February

- 17 President's Day - NO SCHOOL
- 18/20 Elementary Parent/Teacher Conferences
- 25/27 High School P/T Conferences

March

- 13 End of 3rd Quarter (47 Days)
- 14 Work Day (0.5) - NO SCHOOL
- 17-21 Spring Break - NO SCHOOL

April

- 18 No School (In Lieu of P/T Conferences)

May

- 22 1/2 Day of School(0.5)/Staff Development(0.5)
- 23 End of 4th Qtr(41.5)/2nd Semester Work Day (1.0)

- Enrollment
- Beginning/End of School Year
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School - Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teach Conferences
- High School Parent/Teach Conferences
- 1/2 Day for Students

Students Teachers		
Students in Class	169	169
P/T Conferences	2.0	2.0
Staff Development	2.0	4.0
Work Days	0	4.0
Totals	173	179

USD 506 – Labette County

February bills and financial reports
Total Bills:

Presented February 12, 2024 for Board Approval

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 STATUS - O- R- -

MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92404 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
240864-01	096	61060	011024	92404	R	2086 ACER	86.20	86.20PF	BPU528409	KEYBOARDS & AC ADAP
009124-01	006	13550	011024	92405	R	2006 AMAZON CAPITAL SERVICES	47.97	58.20PF	1V71-M1F3-V3JC	AGS GAGA PIT BALLS
014824-01	096	61060	011024	92405	R		1,069.83	490.88PF	1XRP-PHJP-WVQH	POLAROID RIBBON, CH
014824-02	096	51360	011024	92405	R		1,092.99	1,058.32PF	1XRP-PHJP-WVQH	TONER
020524-01	006	13600	011024	92405	R		141.36	141.36PF	1YF4-PXTD-VGLV	BGS BBALL NETS & SC
038724-01	006	13500	011024	92405	R		326.13	8.23PF	1D1L-JGPV-RT3C	MOUND VALLEY LIBRAR
039124-01	098	98009	011024	92405	R		146.70	142.63PF	1F7W-CFLG-VY3G	ENCORE LEGO/ROBOTIC
039324-01	098	98009	011024	92405	R		79.99	89.90PF	1VCL-FKMX-TNWV	MOUND VALLEY ENCORE
041924-01	006	17050	011024	92405	R		135.92	135.84PF	1MPT-QRFG-XJ9C	AGS POMS TO BE REIM
042024-01	006	13500	011024	92405	R		39.49	32.33PF	17MY-77RR-VM7C	AGS LIBRARY SUPPLIE
053524-01	096	51360	011024	92405	R		2,416.87	2,173.64PF	1XRP-PHJP-WVQH	TONER
053524-02	096	61060	011024	92405	R		2,226.24	29.98PF	1XRP-PHJP-WVQH	TOOLS, LADDER, BEHR
053624-01	096	61060	011024	92405	R		87.99	87.99PF	1XRP-PHJP-WVQH	SOUND @ BGS
240135-01	024	27900	011024	92405	R		1,652.61	231.26PP	Multiples	FFVP TUBS/TRAYS/CAF
240505-01	055	49550	011024	92405	R		1,000.00	48.48PP	1V19-6J7K-WP3W	LC OPEN PO FOR MISC
240765-01	006	13850	011024	92405	R		44.71	44.71PF	1FKV-J39R-XGTT	LC SUPPLIES - TAPE
240815-01	096	51365	011024	92405	R		102.54	102.54PF	Multiples	FILTERS VACUUM
240815-02	096	61140	011024	92405	R		106.18	106.18PF	Multiples	MOVING DOLLIES
240815-03	006	22700	011024	92405	R		151.92	151.92PF	Multiples	VEH 104 AIR VENTS
240815-04	096	61140	011024	92405	R		106.38	106.38PF	Multiples	HANDICAP SIGNS PARK
240815-05	096	61140	011024	92405	R		103.68	103.68PF	Multiples	WORKGLOVES
Total for Ck.# 92405						5,344.45				
240738-01	034	44300	011024	92406	R	9824 ATLAS STEEL	2,000.00	1,596.50PP	Multiples	WELDING - METAL FOR
240851-01	034	44150	011024	92406	R		5,000.00	3,002.80PP	Multiples	METAL FOR STUDENT P
Total for Ck.# 92406						4,599.30				
035524-01	096	61449	011024	92407	R	2202 BALL, CHRIS	90.00	90.00PF	295626132	JR HIGH WRESTLING T
240625-01	096	61453	011024	92408	R	0299 BSN SPORTS, LLC	487.91	487.91PF	924397791	BASEBALL HATS
240854-01	006	17050	011024	92408	R		1,205.15	1,205.15PF	924338708	GRIZZLY STORE APPAR
Total for Ck.# 92408						1,693.06				
240860-01	096	51355	011024	92409	R	0947 COMMUNITY HEALTH CENTER OF SE	735.00	735.00PF	INV1829	STUDENT DRUG TEST S
240859-01	006	17050	011024	92410	R	9986 CURIOUS MINDS DISCOVERY ZONE	205.00	205.00PF	Multiples	10/9/23 AM & PM MVI
240859-02	006	17050	011024	92410	R		195.00	195.00PF	Multiples	11/13/23 AM & PM MV
240859-03	006	17050	011024	92410	R		195.00	195.00PF	Multiples	1/8/24 AM & PM MVIE
Total for Ck.# 92410						595.00				
240866-01	096	61294	011024	92411	R	1553 EVERGY	3,052.48	3,052.48PF	Multiples	ELECTRIC SERVICE @
240866-02	096	61403	011024	92411	R		1,287.36	1,287.36PF	Multiples	ELECTRIC SERVICE @
240866-03	096	61405	011024	92411	R		1,846.56	1,846.56PF	Multiples	ELECTRIC SERVICE @
240866-04	096	61292	011024	92411	R		2,989.65	2,989.65PF	Multiples	ELECTRIC SERVICE @
Total for Ck.# 92411						9,176.05				
240867-01	006	15820	011024	92412	R	6727 GREEN ENVIRONMENTAL SVCS	315.00	315.00PF	Multiples	BGS TRASH SERVICE
240867-02	006	15840	011024	92412	R		477.75	477.75PF	Multiples	MDVIEW TRASH SERVIC
Total for Ck.# 92412						792.75				
400083-01	096	51355	011024	92413	R	2203 HURLEY, TRAVIS	307.00	307.00PF	3 HRS TUITION	3 HRS TUITION REIMB
240861-01	096	61431	011024	92414	R	5266 KANSAS MUSIC EDUCATORS	750.00	750.00PF	01-05-2024	2024 ALL STATE CHOI
240862-01	034	44150	011024	92415	R	1880 KYLE RENNIE	60.00	60.00PF	1345	LIQUID NITROGEN FIL
240853-01	096	51355	011024	92416	R	1409 MCANANY VAN CLEAVE & PHILLIPS	379.00	379.00PF	1020882	LEGAL EXPENSES
240846-01	016	20606	011024	92417	R	1684 NEWTON'S TRUE VALUE HARDWARE	88.92	88.92PF	C51949	PVC, CONDUIT

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 LIST OF WARRANTS

DATE 02/08/24
 STATUS - 0- R- -

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92404 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
240308-01	034	44550	011024	92418	R	0030 O'REILLY AUTO PARTS	500.00	46,14	PP 0137-435407	CUSTOMER CAR PARTS
240869-01	006	12500	011024	92419	R	0246 PARSONS SUN	70.00	70.00	PF Multiples	AD
020924-01	096	61443	011024	92420	R	0478 SOUTHEAST KMEA	75.00	75.00	PF 12/15/23	EGS HONOR CHOIR PAR
240847-01	096	61140	011024	92421	R	2190 T.F. EHRHART CO.	2,111.93	2,111.93	PF Multiples	PARTS/SUPPLIES
400088-01	024	28160	011024	92422	R	2204 THOMPSON, ALEX	21.20	21.20	PF MEAL REFUND	REFUND MEAL MONEY
240870-01	096	61140	011024	92423	R	9824 ATLAS STEEL	2,674.20	2,674.20	PF Multiples	METAL
240870-02	096	61140	011024	92423	R		4,118.80	4,118.80	PF Multiples	PIPE, CHANNEL, META
Total for Ck.# 92423						6,793.00				
028724-01	055	49500	011024	92424	R	1731 LITERACY RESOURCES, LLC	99.00	99.00	PF 612065	BGS PRE-K CURRICULU
240872-01	016	20360	011224	92425	R	2044 COUNTRYSIDE CONCEPTS, L.L.C.	14,917.50	14,917.50	PF 1092401	EDNA ENTRANCE UPGRA
240874-01	016	20370	011224	92426	O	2177 MW FENCE CO LLC	9,518.32	9,518.32	PF JOB2900 1/11/2	FENCING FOR BASEBAL
240889-01	006	22800	011724	92428	O	2206 EVANS MOTORS	500.00	500.00	PF 011824	TOMMY LIFT
240890-01	006	22800	011724	92429	O	2206 EVANS MOTORS	750.00	750.00	PF 011824	TOMMY LIFT
240663-01	096	61453	011824	92430	O	0299 BSN SPORTS, LLC	3,051.89	2,997.94	PF Multiples	SOFTBALL EQUIPMENT
240880-01	119	11913	011824	92431	O	0947 COMMUNITY HEALTH CENTER OF SE	39,114.00	39,114.00	PF INV1889	SCHOOL NURSE SERVIC
004024-01	096	61449	011824	92432	R	0278 CORNER STORE	124.50	153.12	PF Multiples	JH BB JAMBOREE SUPP
240505-01	055	49550	011824	92432	R		1,000.00	295.00	PF Multiples	LC OPEN PO FOR MISC
Total for Ck.# 92432						448.12				
240885-01	096	61010	011824	92433	R	0078 CRAW KAN TELEPHONE COOP	3,495.00	3,495.00	PF Multiples	INTERNET
240885-02	006	12590	011824	92433	R		485.60	485.60	PF Multiples	PHONE SERVICE
240885-03	006	12610	011824	92433	R		364.20	364.20	PF Multiples	PHONE SERVICE
240885-04	006	12460	011824	92433	R		598.68	598.68	PF Multiples	PHONE SERVICE
240885-05	006	12540	011824	92433	R		424.90	424.90	PF Multiples	PHONE SERVICE
240885-06	006	12560	011824	92433	R		364.20	364.20	PF Multiples	PHONE SERVICE
240885-07	006	12580	011824	92433	R		281.89	281.89	PF Multiples	PHONE SERVICE
240885-08	006	12570	011824	92433	R		334.97	334.97	PF Multiples	PHONE SERVICE
Total for Ck.# 92433						6,349.44				
034924-01	006	13500	011824	92434	R	0774 DEMCO INC	63.55	63.55	PF 7418070	EGS LIBRARY BARCODE
240878-01	026	30050	011824	92435	R	0539 ESSDACK	745.00	745.00	PF EM#6892	BRIDGING TO RESILIE
240879-01	016	20360	011824	92436	R	2205 FIELDER LAND SURVEYING	3,200.00	3,200.00	PF 2024-4	AUX GYM LAND SURVEY
240887-01	096	61361	011824	92437	R	1445 KANSAS GAS SERVICE	289.62	289.62	PF 51008924811587	GAS SERVICE @ MDVIE
240665-01	034	44550	011824	92438	R	2159 METALS DEPOT	90.11	90.11	PF 708357	.250 THICK 3003-H14
240886-01	006	12560	011824	92439	R	1240 TOUCHTONE COMMUNICATIONS	86.66	86.66	PF 3244131	PHONE SERVICE
240888-01	096	61361	011824	92440	R	1913 WOODRIVER ENERGY LLC	689.15	689.15	PF Multiples	GAS SERVICE @ MDVIE
240888-02	096	61369	011824	92440	R		509.20	509.20	PF Multiples	GAS SERVICE @ BGS
240888-03	096	61359	011824	92440	R		975.42	975.42	PF Multiples	GAS SERVICE @ EGS
240888-04	096	61367	011824	92440	R		838.29	838.29	PF Multiples	GAS SERVICE @ MDVAL
Total for Ck.# 92440						3,012.06				
240916-01	096	61140	013124	92458	O	2121 5 STAR FOOD EQUIPMENT	6,045.67	6,045.67	PF 23-120083	ICE MACHINE - COFFE
240907-01	096	51355	013124	92459	O	1604 ASSEL GRANT SERVICES	667.50	667.50	PF 4433	GRANT SERVICES
221180-01	016	04016	013124	92460	O	0404 CARROLL SEATING	80,712.00	18,781.68	PF 1020633	GYM SEATS PROPOSAL
042724-01	096	61449	013124	92461	O	2207 CHENEY RUNNING	100.00	100.00	PF 2/10/24	TRACK & FIELD CLINI
240908-01	016	20360	013124	92462	O	1907 ECHELON ARCH + DESIGN	235.46	235.46	PF 2153	ARCHITECT SERVICES
240891-01	096	61140	013124	92463	O	0394 JOHNSON CONTROLS FIRE PROTECT	1,916.47	1,916.47	PF Multiples	SERVICE CALL LCHS
240904-01	096	61350	013124	92464	O	0279 WOOD INSURANCE CENTER, LLC	79.00	79.00	PF 17876	ADD MAINT TRUCK
240917-01	096	51355	013124	92465	O	5194 WRIGHT SIGNS	280.00	280.00	PF 92616	BOE SIGNS
240925-01	024	27900	020524	92466	O	2121 5 STAR FOOD EQUIPMENT	488.85	488.85	PF 23-120058	LCHS PARTS

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UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92404 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
240938-01	096 51355	020524	92467	0	4005 ALL SEASONS FLORAL	50.00	50.00	PF 118492	SUPPLIES
240894-01	034 44050	020524	92468	0	2061 ASSOC. FOR CAREER & TECHNICAL	142.50	142.50	PF 500336	ACTE MEMBERSHIP REN
240929-01	096 61367	020524	92469	0	0327 ATMOS ENERGY	389.86	389.86	PF 0010991	GAS SERVICE @ MDVAL
240929-02	096 61359	020524	92469	0		441.31	441.31	PF 0010991	GAS SERVICE @ EGS
240929-03	096 61369	020524	92469	0		285.94	285.94	PF 0010991	GAS SERVICE @ AGS
Total for Ck.# 92469					1,117.11				
240898-01	006 17050	020524	92470	0	0299 BSN SPORTS. LLC	413.31	413.31	PF 924598962	GRIZZLY STORE SWEAT
004724-01	097 97118	020524	92471	0	0335 CAPITAL ONE TRADE CREDIT	122.18	59.17	PF 1/18	M VIEW ECHO SUPPLIE
039424-01	098 98009	020524	92471	0		75.11	75.11	PF Multiples	ENCORE MVALLEY GAME
230955-01	034 04034	020524	92471	0		500.00	37.83	PF 1/10	CULINARY SUPPLIES
240609-01	034 43700	020524	92471	0		1,000.00	98.28	PF Multiples	CULINARY SUPPLIES
240863-01	034 43700	020524	92471	0		1,000.00	445.78	PF Multiples	CULINARY SUPPLIES
240924-01	024 27950	020524	92471	0		63.92	17.46	PF 12/31	G.F. FOOD
Total for Ck.# 92471					733.63				
240934-01	006 15860	020524	92472	0	0060 CITY OF ALTAMONT	850.43	850.43	PF Multiples	UTILITIES
240934-02	096 61290	020524	92472	0		7,086.31	7,086.31	PF Multiples	UTILITIES
240934-03	006 15300	020524	92472	0		603.62	603.62	PF Multiples	UTILITIES
240934-04	006 14950	020524	92472	0		5,118.96	5,118.96	PF Multiples	UTILITIES
240934-05	034 45150	020524	92472	0		393.48	393.48	PF Multiples	UTILITIES
240934-06	034 45050	020524	92472	0		3,278.74	3,278.74	PF Multiples	UTILITIES
240934-07	034 45000	020524	92472	0		279.29	279.29	PF Multiples	UTILITIES
240934-08	034 44950	020524	92472	0		2,368.47	2,368.47	PF Multiples	UTILITIES
240934-09	006 23100	020524	92472	0		25.39	25.39	PF Multiples	UTILITIES
240934-10	096 61407	020524	92472	0		211.53	211.53	PF Multiples	UTILITIES
240934-11	006 22950	020524	92472	0		18.02	18.02	PF Multiples	UTILITIES
240934-12	096 61365	020524	92472	0		152.80	152.80	PF Multiples	UTILITIES
240934-13	006 15000	020524	92472	0		32.77	32.77	PF Multiples	UTILITIES
240934-14	096 61296	020524	92472	0		192.68	192.68	PF Multiples	UTILITIES
240934-15	006 15800	020524	92472	0		86.24	86.24	PF Multiples	UTILITIES
240934-16	096 61357	020524	92472	0		262.07	262.07	PF Multiples	UTILITIES
240934-17	096 61371	020524	92472	0		738.42	738.42	PF Multiples	UTILITIES
240934-18	006 15050	020524	92472	0		709.16	709.16	PF Multiples	UTILITIES
240934-19	006 15810	020524	92472	0		411.41	411.41	PF Multiples	UTILITIES
240934-20	006 15860	020524	92472	0		86.24	86.24	PF Multiples	UTILITIES
240935-01	096 61290	020524	92472	0		123.64	123.64	PF Multiples	UTILITIES
240935-02	006 15300	020524	92472	0		32.77	32.77	PF Multiples	UTILITIES
240935-03	006 14950	020524	92472	0		289.52	289.52	PF Multiples	UTILITIES
240935-04	096 61290	020524	92472	0		95.58	95.58	PF Multiples	UTILITIES
240935-05	006 15300	020524	92472	0		32.77	32.77	PF Multiples	UTILITIES
240935-06	006 15860	020524	92472	0		26.24	26.24	PF Multiples	UTILITIES
240935-07	034 44500	020524	92472	0		15.00	15.00	PF Multiples	UTILITIES
240935-08	096 61290	020524	92472	0		17.38	17.38	PF Multiples	UTILITIES
240935-09	096 61290	020524	92472	0		124.89	124.89	PF Multiples	UTILITIES
Total for Ck.# 92472					23,663.82				
240936-01	006 15150	020524	92473	0	0062 CITY OF EDNA	290.00	290.00	PF 225	WATER SERVICE @ EGS
240936-02	006 15830	020524	92473	0		315.00	315.00	PF 225	SEWER/TRASH SERVICE

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92404 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
Total for Ck.# 92473						605.00				
240871-01	034	44150	020524	92474	0 3696 COFFEYVILLE FEED & FARM	169.00	169.00	00PF	886307	FEED TUB FOR CATTLE
240927-01	024	27900	020524	92475	0 1320 EVCO WHOLESALE FOOD CORP.	2,506.20	2,506.20	20PF	Multiples	NON FOOD
240927-02	024	27950	020524	92475	0	57,590.72	57,590.72	20PF	Multiples	FOOD
Total for Ck.# 92475						60,096.92				
240902-01	096	51355	020524	92476	0 1158 EYECARE ASSOCIATES OF PARSONS	80.00	80.00	00PF	233069174	PAM BAKER
240905-01	006	12300	020524	92477	0 3425 GREENBUSH	629.80	629.80	80PF	170474	ENERGY GROUP
240933-01	096	51355	020524	92477	0	66.00	66.00	00PF	169259	FIRST AID/CPR TRAIN
Total for Ck.# 92477						695.80				
240923-01	024	27950	020524	92478	0 0147 HILAND DAIRY	14,586.40	14,586.94	94PF	Multiples	MILK
004124-01	006	13700	020524	92479	0 9616 J W PEPPER	308.09	311.59	59PF	Multiples	MVIEW MUSIC
042424-01	096	61443	020524	92479	0	118.19	123.19	19PF	Multiples	AGS HONOR CHOIR MUS
Total for Ck.# 92479						434.78				
230207-02	006	04006	020524	92480	0 0355 JOSTENS, INC.	333.33	61.86	66PF	32792378	AGS NEW LIFE SCHOOL
005324-01	006	13910	020524	92481	0 1463 K & G PHOTOGRAPHY	50.00	50.00	00PF	4 YR BAND MVIEW	MEADOW VIEW BAND PI
240941-01	096	51355	020524	92482	0 1863 LABETTE HEALTH PHYSICIANS GRO	164.00	164.00	00PF	211759	NEW EMPLOYEE PHYSIC
240906-01	097	97600	020524	92483	0 5671 LEARNING TREE INSTITUTE	3,051.30	3,051.30	30PF	27821	MDVIEW 21ST CENTURY
240926-01	024	27900	020524	92484	0 0205 MARRONE'S INC	1,106.38	1,106.38	38PF	Multiples	NON FOOD
240926-02	024	27950	020524	92484	0	23,446.69	23,446.69	38PF	Multiples	FOOD
Total for Ck.# 92484						24,553.07				
053724-01	096	51360	020524	92485	0 0196 MCCARTY OFFICE MACHINES	417.61	417.61	61PF	INV23197	TRANSFER CLEANING A
240839-01	034	43900	020524	92486	0 3161 NAPA AUTO PARTS	1,000.00	117.18	80PF	Multiples	AUTO SHOP SUPPLIES
240840-01	034	44550	020524	92486	0	1,000.00	402.22	20PF	Multiples	AUTO SHOP CUSTOMER
Total for Ck.# 92486						519.40				
240944-01	096	51355	020524	92487	0 0718 PRAIRIEFIRE COFFEE ROASTERS	51.90	51.90	90PF	1550389	LC COFFEE
240940-01	100	99050	020524	92488	0 0166 RETAILERS' SALES TAX	67.68	67.68	68PF	JAN. SALES TAX	JANUARY SALES TAX
240901-01	096	51355	020524	92489	0 2068 ROYER, JOE	130.00	130.00	00PF	12/8/23 REIMB.	REIMB.
240747-01	034	44650	020524	92490	0 1402 S & S ACTIVEWEAR, LLC	1,500.00	143.97	97PF	70939454	MAN. PROC.SUPPLIES
240931-01	006	15850	020524	92491	0 1699 SEK SANITATION SERVICES, LLC	235.00	235.00	00PF	32367	TRASH SERVICE @ MDV
240903-01	062	51100	020524	92492	0 0310 STATE TREASURER	15,195.00	15,195.00	00PF	R1240301124105	BOND SERIES 2012533
240855-01	006	22800	020524	92493	0 0334 USD 506 PETTY CASH	28.75	28.75	75PF	PC CK. 3224	VEHICLE TITLE.
240892-01	006	22800	020524	92493	0	20.00	20.00	00PF	PC CK 3226	VEHICLE INSPECTION
240896-01	006	22800	020524	92493	0	28.75	28.75	75PF	PC CK 3227	VEHICLE TITLE
Total for Ck.# 92493						77.50				
240932-01	006	12620	020524	92494	0 6926 VERIZON WIRELESS	349.96	349.96	96PF	Multiples	CELL PHONE SERVICE
240932-02	006	12620	020524	92494	0	890.33	890.33	33PF	Multiples	CELL PHONE SERVICE
Total for Ck.# 92494						1,240.29				
240773-01	006	13850	020524	92495	0 1739 VISA	51.90	51.90	90PF	CARD 2821	LC SUPPLIES FOR TAC
240779-01	006	13850	020524	92495	0	50.00	50.00	00PF	CARD 2821	LC GIFT CARDS
240848-01	006	13850	020524	92495	0	179.94	29.99	99PF	CARD 2821	LC STUDY.COM
240852-01	006	22800	020524	92495	0	26.43	26.43	33PF	CARD 2821	MEAL EXPENSE
240856-01	096	51355	020524	92495	0	129.99	149.99	99PF	CARD 2821	SUPPLIES
Total for Ck.# 92495						308.31				
240930-01	096	61350	020524	92496	0 0279 WOOD INSURANCE CENTER, LLC	58.00	58.00	00PF	17933	ADD TECH TRUCK
400082-01	006	13540	020524	92497	0 4001 CONWAY, MICHELLE	110.70	110.70	70PF	DEC. MILEAGE	DECEMBER MILEAGE
400096-01	006	13540	020524	92497	0	144.76	144.76	66PF	JAN. MILEAGE	JANUARY MILEAGE
Total for Ck.# 92497						255.46				
400081-01	006	22800	020524	92498	0 0528 DANIELS DENA	46.75	46.75	75PF	01/02/24	LICENSE RENEWAL

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 LIST OF WARRANTS

DATE 02/08/24
 STATUS - O- R- -

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92404 - 99999

Purchase Order #	FND SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
240875-01	006 22800	020524	92500	0	5493 KASTLER CHRIS	49.16	49.16PF	12/9/23 REIMB	DISTRICT GOLF CART
400091-01	006 13540	020524	92501	0	1834 LACEY, BLAKE	194.95	194.95PF	JAN. MILEAGE	JANUARY MILEAGE
400086-01	096 51355	020524	92502	0	0487 LEAKE TERESA	716.28	716.28PF	TUITION	3 HRS TUITION REIMB
400092-01	006 22800	020524	92503	0	0364 MAHAN DENISE	12.60	12.60PF	Multiples	ACTIVITY TRIP MEALS
021824-01	026 30050	020524	92504	0	0961 MIDAS WICHITA OLD TOWN, LLC	2,289.28	2,289.28PF	918192023	KMEA IN-SERVICE WOR
400094-01	024 27950	020524	92505	0	1552 O'BRIEN, MALINDA	8.66	8.66PF	11/28/23 REIMB	REIMBURSE FOR FOOD
400093-01	006 13540	020524	92506	0	2986 RUCKER CINDY	102.28	102.28PF	JAN. MILEAGE	JANUARY MILEAGE
400084-01	096 51355	020524	92507	0	1086 TERRELL DENA	1,122.00	1,122.00PF	3 HRS TUITION	3 HRS TUITION REIMB
400090-01	006 22800	020524	92508	0	1691 VANDERHOFE LISA	47.15	47.15PF	1/30/24DL RENE	DL RENEWAL
004424-01	006 13910	020524	92509	0	1739 VISA	20.00	20.00PF	CARD 0734	MVIEW OFFICE
042524-01	006 13860	020524	92509	0		48.00	48.00PF	CARD 1534	AGS SUPPLIES
240868-01	096 51355	020524	92509	0		28.41	28.41PF	CARD 1784	GENERAL SUPPLIES
240911-01	006 12350	020524	92509	0		106.17	106.17PF	CARD 0502	MEAL EXPENSE
Total for Ck.# 92509					202.58				
240909-01	034 43850	020624	92510	0	0001 ACE HARDWARE	44.99	44.99PF	K191454/1	BUILDING & TRADES A
240946-01	096 61140	020624	92510	0		553.94	553.94PF	Multiples	PARTS/SUPPLIES
Total for Ck.# 92510					598.93				
240947-01	006 22700	020624	92511	0	2012 ALLIED OIL & SUPPLY CO	630.80	630.80PF	694762-00	DEF
240344-01	034 44000	020624	92512	0	1707 ALTAMONT BUILDER'S SUPPLY LLC	300.00	74.29PF	Multiples	MAT. PROC. SHOP CON
240948-01	016 20606	020624	92512	0		186.70	186.70PF	135361	PARTS/SUPPLIES
240948-02	006 22700	020624	92512	0		39.99	39.99PF	135361	PARTS
240948-03	096 61140	020624	92512	0		2,943.31	2,943.31PF	135361	PARTS/SUPPLIES
Total for Ck.# 92512					3,244.29				
240949-01	016 20606	020624	92513	0	4682 AMERICAN ELECTRIC COMPANY	3,855.00	3,855.00PF	Multiples	SUPPLIES
240949-02	096 61140	020624	92513	0		474.25	474.25PF	Multiples	SUPPLIES
Total for Ck.# 92513					4,329.25				
240881-01	034 44150	020624	92514	0	0024 BARTLETT CO-OP	98.60	98.60PF	570229	FEED FOR CATTLE
240895-01	034 44150	020624	92514	0		98.60	98.60PF	570862	FEED FOR CATTLE
240921-01	034 44150	020624	92514	0		132.50	132.50PF	571574	FEED FOR CATTLE
240950-01	096 61140	020624	92514	0		19.99	19.99PF	Multiples	EXT CORD
240950-02	096 61140	020624	92514	0		7.35	7.35PF	Multiples	BOLTS
240950-03	006 22700	020624	92514	0		79.90	79.90PF	Multiples	PARTS ENCL TRAILER
240951-01	006 22650	020624	92514	0		136.35	136.35PF	Multiples	WINTER ADDITIVE
240951-02	006 22650	020624	92514	0		136.60	136.60PF	Multiples	WINTER ADDITIVE
Total for Ck.# 92514					709.89				
240952-01	096 61140	020624	92515	0	5089 C & L SUPPLY, INC.	657.00	657.00PF	S03177867.001	REFRIGERATOR BASEB
240953-01	016 20606	020624	92516	0	0060 CITY OF ALTAMONT	4,611.02	4,611.02PF	80235-132	ELECTRICAL FOR NEW
240954-01	096 61060	020624	92517	0	1453 CUMMINS SALES & SERVICE	770.00	770.00PF	E3-46996	SOFTWARE UPDATE
410095-02	024 27900	020624	92518	0	0528 DANIELS DENA	9.97	9.97PF	01/28 REIMB.	FOOD SERVICE REIMBU
240955-01	096 51365	020624	92519	0	1597 ELECTROLIFE BATTERY COMPANY	1,410.00	1,410.00PF	Multiples	BATTERIES
240955-02	096 61140	020624	92519	0		893.00	893.00PF	Multiples	BATTERIES
240955-03	006 22700	020624	92519	0		789.44	789.44PF	Multiples	BATTERIES
Total for Ck.# 92519					3,092.44				
240957-01	096 61140	020624	92520	0	0414 GRAND TRUE VALUE RENTAL	66.00	66.00PF	Multiples	AUGER - BARLETT
240957-02	096 61140	020624	92520	0		47.30	47.30PF	Multiples	AUGER - AGS
240957-03	096 61140	020624	92520	0		38.72	38.72PF	Multiples	MIXER CEMENT - BART
240957-04	096 61140	020624	92520	0		46.20	46.20PF	Multiples	AUGER - BASEBALL

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92404 - 99999

Purchase Order #	FND	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Typ	Invoice	Description
Total for Ck.# 92520							198.22				
240958-01	006	22800	020624	92521	O	3425 GREENBUSH	65.60	65.60	PF	170526	CPR/FIRST AID TRAIN
240959-01	096	51365	020624	92522	O	0325 HUGO'S INDUSTRIAL SUPPLY, INC	7,794.41	7,794.41	PF	Multiples	CUSTODIAL SUPPLIES
240960-01	096	61140	020624	92523	O	0799 HY-FLO EQUIPMENT	326.96	326.96	PF	143780	GENERAL SUPPLIES
240961-01	006	22800	020624	92524	O	3935 KANSAS DRUG TESTING INC.	234.00	234.00	PF	92911	DRUG TESTING
240355-02	034	44150	020624	92525	O	0830 LABETTE HARDWARE	200.00	12.98	PF	2401-168142	AG SUPPLIES
240962-01	096	61140	020624	92525	O		1,785.56	1,785.56	PF	Multiples	PARTS/SUPPLIES
Total for Ck.# 92525							1,798.54				
240963-01	006	22800	020624	92526	O	1863 LABETTE HEALTH PHYSICIANS GRO	1,438.50	1,438.50	PF	211759	DOT PHYSICALS
240964-01	096	61140	020624	92527	O	0909 LAWSON PRODUCTS	2,798.77	2,896.38	PF	Multiples	PARTS/SUPPLIES
240966-01	096	61140	020624	92528	O	1772 LOCKE SUPPLY	230.20	230.20	PF	Multiples	FILTERS
240966-02	096	61140	020624	92528	O		168.69	168.69	PF	Multiples	PARTS/COFFEE SHOP
240966-03	096	61140	020624	92528	O		224.93	224.93	PF	Multiples	SPOUTS BARTLETT
Total for Ck.# 92528							623.82				
240956-01	096	61140	020624	92529	O	2085 TEAM FIRE X INC	2,228.15	2,228.15	PF	Multiples	SUB ALARM SERVICES
240956-02	096	61140	020624	92529	O		382.23	382.23	PF	Multiples	SUB ALARM SERVICES
240956-03	096	61140	020624	92529	O		4,280.00	4,280.00	PF	Multiples	ANL FIRE ALARM SERV
Total for Ck.# 92529							6,890.38				
021224-01	006	13600	020624	92530	O	1739 VISA	360.73	210.40	PF	Multiples	BGS SCIENCE CLASSRO
021524-01	006	17050	020624	92530	O		94.73	94.73	PF	CARD 1856	BGS SUPPLIES REIMB
Total for Ck.# 92530							305.13				
400097-01	006	13540	020624	92531	O	1535 WASSENAAR, MICHAEL	294.70	294.70	PF	DEC & JAN MILE	DEC. & JAN. MILEAGE
400098-01	006	22800	020624	92532	O	1845 WOLGAMOTT, SHARON	14.05	14.05	PF	02/02/24	UPS RETURN POSTAGE
240970-01	034	44150	020724	92533	O	3696 COFFEYVILLE FEED & FARM	169.00	169.00	PF	888709	FEED TUB FOR CATTLE
043324-01	024	28160	020724	92534	O	2212 ELSWORTH, HEATHER	200.00	200.00	PF	Multiples	MEAL MONEY REFUND
400099-01	024	28160	020724	92534	O		138.40	138.40	PF	LILLY MEAL REF	MEAL MONEY REFUND
Total for Ck.# 92534							338.40				
240971-01	006	14440	020724	92535	O	0355 JOSTENS, INC.	21.15	21.15	PF	32891114	DIPLOMA
240968-01	096	61140	020724	92536	O	1118 MCMASTER-CARR	140.99	140.99	PF	Multiples	PARTS FOR WELDING
240968-02	096	61140	020724	92536	O		82.90	82.90	PF	Multiples	PARTS FOR LCHS
Total for Ck.# 92536							223.89				
240967-01	096	51365	020724	92537	O	1232 MID-AMERICAN RESEARCH CHEMICA	585.29	585.29	PF	0808182-IN	CUSTODIAL SUPPLIES
240969-01	096	61140	020724	92538	O	2168 MIDSOUTH DISTRIBUTING USA	122.67	122.67	PF	1559295-00	PARTS FOR MEADOWVIE
240973-01	016	20606	020724	92539	O	0212 MIDWEST MINERALS INC	422.71	422.71	PF	Multiples	ROCK NEW GYM
240973-02	096	61140	020724	92539	O		3,273.54	3,273.54	PF	Multiples	ROCK BUSBARN, EDNA,
Total for Ck.# 92539							3,696.25				
240974-01	006	22700	020724	92540	O	0387 MIDWEST TRANSIT EQUIPMENT INC	540.44	540.44	PF	Multiples	PARTS FOR BUSES
240975-01	096	61140	020724	92541	O	0210 NAPA/GENUINE PARTS CO.-KC	323.41	323.41	PF	Multiples	PARTS FOR WELDING/L
240975-02	006	22700	020724	92541	O		1,209.95	1,209.95	PF	Multiples	PARTS FOR BUSES
Total for Ck.# 92541							1,533.36				
240976-01	006	22700	020724	92542	O	0241 PARSONS AUTO PARTS	190.00	190.00	PF	179537	SEAT - VEH 95
240977-01	006	22750	020724	92543	O	1717 POMP'S TIRE SERVICE, INC.	1,144.36	1,144.36	PF	1190057050	TIRES-STOCK/TRAILER
240978-01	006	22700	020724	92544	O	0554 R&F FARM SUPPLY, INC.	19.69	19.69	PF	01-199342	PART BACKHOE
240979-01	006	22700	020724	92545	O	1879 RUSH TRUCK CENTER, JOPLIN	1,474.56	1,474.56	PF	Multiples	PARTS FOR VEHICLES
240980-01	096	61140	020724	92546	O	1331 S & L REFRIGERATION	8,047.45	8,047.45	PF	Multiples	SVC CALL LOBBY/CAFE
240980-02	096	61140	020724	92546	O		9,494.26	9,494.26	PF	Multiples	SVC CALL HAURY BOIL
Total for Ck.# 92546							17,541.71				
240981-01	096	61140	020724	92547	O	0274 SEK GARAGE DOORS, LLC	1,576.00	1,576.00	PF	262806	REPLACE WAREHOUSE D

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 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92404 - 99999

Purchase Order #	FND	SACCT	Date	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Type	Invoice	Description
240982-01	096	61140	020724	92548	0	0302 SHERWIN WILLIAMS	116.51	116.51	PF	5335-1	PAINT
240983-01	096	61140	020724	92549	0	0825 SMALLWOOD LOCK & SUPPLY	45.45	45.45	PF	490081	PARTS FOR LOCKS
240601-01	034	44100	020724	92550	0	0319 THOMPSON BROS	500.00	65.56	PP	867140	WELDING INSTRUCTION
240628-01	034	43650	020724	92550	0		1,274.40	1,274.40	PF	Multiples	WELDING INSTRUCTION
240628-02	034	43500	020724	92550	0		849.60	849.60	PF	Multiples	AG INSTRUCTIONAL SU
240836-01	034	43900	020724	92550	0		136.00	21.70	PP	RN24010017	AUTO YRLY WELDING B
240984-01	096	61140	020724	92550	0		78.12	78.12	PF	RN24010018	CYLINDER RENTAL
Total for Ck.# 92550						2,289.38					
240985-01	096	61140	020724	92551	0	0928 TRIPLE S PUMPING	400.00	400.00	PF	000289	PUMPING AGS
400101-01	096	51355	020724	92552	0	4152 TUCKER GAIL	35.46	35.46	PF	Multiples	SUPPLIES FOR BOARD
240986-01	096	61140	020724	92553	0	1986 UPLINK	35.00	35.00	PF	Multiples	SEC MONITORING VOC/
240986-02	096	61140	020724	92553	0		35.00	35.00	PF	Multiples	SEC MONITORING WEIG
240986-03	096	61140	020724	92553	0		35.00	35.00	PF	Multiples	SEC MONITORING THEA
Total for Ck.# 92553						105.00					
230207-02	006	04006	020724	92554	0	0332 USD 506 ACTIVITY	333.33	90.00	PP	2/6/24	AGS NEW LIFE SCHOOL
240987-01	096	61140	020724	92555	0	5553 W&W BACKHOE AND TRENCHING	350.00	350.00	PF	9294	BARTLETT
400100-01	006	13540	020724	92556	0	1967 WILSON, DEJA	257.86	257.86	PF	DEC & JAN MILE	DEC. & JAN. MILEAGE
004224-01	006	13910	020824	92557	0	2006 AMAZON CAPITAL SERVICES	108.98	108.98	PF	1JPY-1KHF-79QL	MVIEW CLASSROOM WIN
004324-01	097	97118	020824	92557	0		88.72	84.07	PF	1QRX-TP33-7HQ9	ECHO SUPPLIES
021324-01	006	17050	020824	92557	0		319.48	319.75	PF	1LR9-97TV-CFW3	BGS GREENHOUSE SUPP
021424-01	006	13600	020824	92557	0		233.55	236.56	PF	1RL1-YYNJ-7VKC	BGS SUPPLIES
035624-01	096	51355	020824	92557	0		247.98	247.98	PF	194X-N3MX-7D4J	EGS CLASSROOM SUPPL
035724-01	096	51355	020824	92557	0		249.80	250.00	PF	1DG4-L1NM-6VNK	EGS CLASSROOM SUPPL
039524-01	098	98009	020824	92557	0		60.42	60.26	PF	1PVF-G69R-CXPJ	ENCORE ART SUPPLIES
042324-01	096	61449	020824	92557	0		54.95	62.22	PF	1NHP-9PWH-974V	AGS ATHLETIC TAPE
053824-01	096	51360	020824	92557	0		2,079.90	2,079.90	PF	1GDD-KTTV-7PTV	TONER
053824-02	096	61060	020824	92557	0		44.89	44.89	PF	1GDD-KTTV-7PTV	TECHNOLOGY SUPPLIES
054024-01	096	61060	020824	92557	0		1,391.11	1,141.73	PP	1GDD-KTTV-7PTV	ROUTER, BATTERY PAC
054024-02	096	51360	020824	92557	0		1,503.52	1,502.52	PF	1GDD-KTTV-7PTV	TONER
240207-01	006	13850	020824	92557	0		500.00	11.99	PP	197P-6WMD-4QQV	LC OPEN PO FOR OFFI
240219-01	034	44650	020824	92557	0		75.92	75.92	PF	Multiples	MAT- PROCESS MATERI
240315-01	024	27900	020824	92557	0		923.02	98.90	PP	1YHR-MXGV-63MC	MISC. ITEMS
240747-01	034	44650	020824	92557	0		1,500.00	125.08	PP	1GLD-RQD6-71G7	MAN. PROC.SUPPLIES
240857-01	006	13800	020824	92557	0		531.52	505.86	PF	1GF9-TM33-6D4Q	APPLIED MATH SUPPLI
240882-01	034	43550	020824	92557	0		50.71	46.53	PF	11WW-74L3-6T1Q	CNC MILL BITS
240893-01	024	27900	020824	92557	0		14.39	14.39	PF	1GLD-RQD6-7WFG	THERMOMETER MVIEW
240996-01	096	61140	020824	92557	0		19.99	19.99	PF	Multiples	KS FLAG EDNA
240996-02	096	51365	020824	92557	0		319.98	319.98	PF	Multiples	VACUUMS
240996-03	096	61140	020824	92557	0		44.93	44.93	PF	Multiples	DRY ERASE MARKERS
240996-04	006	22700	020824	92557	0		828.05	828.05	PF	Multiples	PARTS
Total for Ck.# 92557						8,230.48					
241000-01	006	15250	020824	92558	0	0063 CITY OF MOUND VALLEY	209.08	209.08	PF	Multiples	WATER SERVICE @ MDV
241000-02	006	15850	020824	92558	0		150.00	150.00	PF	Multiples	SEWER SERVICE @ MDV
Total for Ck.# 92558						359.08					
240999-01	006	15200	020824	92559	0	0064 CITY OF PARSONS	36.10	36.10	PF	05-0133-00	WATER SERVICE @ MDV
241004-01	096	61010	020824	92560	0	0078 CRAW KAN TELEPHONE COOP	3,495.00	3,495.00	PF	Multiples	INTERNET SERVICE
241004-02	006	12590	020824	92560	0		485.60	485.60	PF	Multiples	PHONE SERVICE

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MAPP2
 LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
 BANK 00101 LABETTE BANK CHECKING

NUMBERS 92404 - 99999

Purchase FND Order #	SACCT	Date Paid	Check No.	Sts	Vendor No. Name	Order Amount	Amount Paid	Pay Invoice Typ	Description
241004-03	006	12610	020824	92560	0		364.20	364.20PF	Multiples PHONE SERVICE
241004-04	006	12460	020824	92560	0		539.09	539.09PF	Multiples PHONE SERVICE
241004-05	006	12540	020824	92560	0		485.60	485.60PF	Multiples PHONE SERVICE
241004-06	006	12560	020824	92560	0		364.20	364.20PF	Multiples PHONE SERVICE
241004-07	006	12570	020824	92560	0		336.08	336.08PF	Multiples PHONE SERVICE
241004-08	006	12580	020824	92560	0		283.00	283.00PF	Multiples PHONE SERVICE
Total for Ck.# 92560						6,352.77			
241003-01	096	61292	020824	92561	0	1553 EVERGY	5,223.96	5,223.96PF	Multiples ELECTRIC SERVICE @
241003-02	096	61403	020824	92561	0		1,674.32	1,674.32PF	Multiples ELECTRIC SERVICE @
241003-03	096	61294	020824	92561	0		4,288.81	4,288.81PF	Multiples ELECTRIC SERVICE @
241003-04	096	61405	020824	92561	0		2,626.00	2,626.00PF	Multiples ELECTRIC SERVICE @
Total for Ck.# 92561						13,813.09			
240988-01	006	22700	020824	92562	0	2211 JOHN'S TRACTOR WORKS & EQUIP.	236.04	236.04PF	01-75985 FILTERS FOR KIOTI T
241002-01	008	80004	020824	92563	0	1408 LABETTE COUNTY HEALTH DEPT.	2,072.00	2,072.00PF	01-31-24 SCHOOL NURSE SERVIC
241005-01	006	12680	020824	92564	0	1966 PITNEY BOWES RESERVE ACCOUNT	600.00	600.00PF	17658097 LC POSTAGE
240897-01	009	80011	020824	92565	0	2208 REVERIE ROASTERS	10,846.00	10,846.00PF	QB-24500 EQUIPMENT
241001-01	030	32400	020824	92566	0	5470 SEK INTERLOCAL #637	277,284.00	277,284.00PF	FEBRUARY CONT. DISTRICT CONTRIBUTI
240995-01	096	61140	020824	92567	0	2190 T.F. EHRHART CO.	1,983.56	1,983.56PF	Multiples PARTS/SUPPLIES
240995-02	016	20606	020824	92567	0		5,646.67	5,646.67PF	Multiples PARTS/SUPPLIES NEW
Total for Ck.# 92567						7,630.23			
240989-01	096	61140	020824	92568	0	1329 THE HOME STORE	69.25	69.25PF	CG401018 CLEAR THIN SPREAD
240994-01	096	51365	020824	92569	0	1092 UNIFIRST CORPORATION	1,424.47	1,424.47PF	Multiples UNIFORMS, MOPS
240912-01	096	61425	020824	92570	0	4689 VISA	793.50	793.50PF	CARD 2623 HOTEL ROOMS
240990-01	006	22800	020824	92570	0		21.07	21.07PF	Multiples DRIVERS DINNERS
240990-02	096	61140	020824	92570	0		287.17	287.17PF	Multiples AGS HEATERS
240990-03	096	61140	020824	92570	0		37.38	37.38PF	Multiples PRESSURE WASHER
240990-04	096	61140	020824	92570	0		136.00	136.00PF	Multiples AG SHOP
240991-01	006	22800	020824	92570	0		25.70	25.70PF	Multiples DRIVERS DINNERS
240991-02	006	22650	020824	92570	0		32.00	32.00PF	Multiples FUEL VEH 88
240992-01	006	22800	020824	92570	0		10.29	10.29PF	Multiples DRIVER MEAL
240992-02	006	22800	020824	92570	0		24.43	24.43PF	Multiples DRIVER MEAL
240992-03	006	22800	020824	92570	0		17.86	17.86PF	Multiples DRIVER MEAL
240992-04	006	22800	020824	92570	0		3.19	3.19PF	Multiples DRIVER MEAL
240992-05	006	22800	020824	92570	0		9.45	9.45PF	Multiples DRIVER MEAL
240992-06	096	61140	020824	92570	0		91.76	91.76PF	Multiples SPEED ROOTER BASEBA
240992-07	096	61140	020824	92570	0		150.77	150.77PF	Multiples GROUNDHOG AUGER BAS
240992-08	096	61140	020824	92570	0		86.31	86.31PF	Multiples GROUNDHOG AUGER BAS
240992-09	096	61140	020824	92570	0		25.00	25.00PF	Multiples TILLER TIRE
240992-10	096	61140	020824	92570	0		37.47	37.47PF	Multiples CONCRETE MIXER BART
240992-11	096	61140	020824	92570	0		98.33	98.33PF	Multiples EXTREME RENTAL
240993-01	096	61140	020824	92570	0		307.43	307.43PF	CARD1401 HEATER - GENERAL MA
Total for Ck.#92570						2,195.11			
Total						785,025.83	704,300.13		

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LIST OF WARRANTS

UNIFIED SCHOOL DISTRICT #506
BANK 00101 LABETTE BANK CHECKING

NUMBERS 92404 - 99999

SUMMARY BY CHECK STATUS

Type	Order Amount	Amount Paid
O	712,644.78	641,185.07
R	72,381.05	63,115.06

SUMMARY BY FUND (O/R)

006	GENERAL FUND	35,836.11
008	ESSER II	2,072.00
009	ESSER III	10,846.00
016	CAPITAL OUTLAY FUND	61,463.98
024	FOOD SERVICE FUND	100,466.02
026	PROFESSIONAL DEVELOPMENT	3,034.28
030	SPECIAL EDUCATION FUND	277,284.00
034	CAREER & TECH EDUCATION	15,777.04
055	STD.MAT.REVOLVE/TEXTBOOK RENT	442.48
062	BOND AND INTEREST FUND	15,195.00
096	LOCAL OPTION BUDGET FUND	139,139.10
097	21ST CENTURY MDVIEW 23-24	3,194.54
098	21ST CENTURY MDVALLEY 23-24	367.90
100	SALES TAX	67.68
119	KDHE COVID TESTING	39,114.00

UNIFIED SCHOOL DISTRICT #506

REPORT PREPARED ON 02/01/24 BUDGET YEAR 24

SACCT	BANK	AMOUNT
00101	LABETTE BANK CHECKING	4,968,394.04
00102	CERTIFICATE OF DEPOSITS	3,000,000.00
00105	COMMUNITY NATL BANK	26,372.46

	TOTAL	7,994,766.50
	PAYROLL LIABILITIES	-8,528.65

		8,003,295.15

Petty Cash Report

January 31, 2024

Beginning Balance	Debits	Credits	Balance
\$1000.00	\$0	\$77.50	\$922.50

Checks

Check #	Amount	Purpose
3224	\$28.75	Title
3225	Void	Void
3226	\$20.00	Vehicle Inspection
3227	\$28.75	Title

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/01/24 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING	PREV. YEAR		CURR. YEAR		PREV. & CURR.	(PREV. YEAR	ENDING
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES	CANCEL. PO'S)	=CASH BALANCE
010	YEARBOOK	6,684.00	4,147.99	.00	412.66	10,419.33	.00	.00	10,419.33
011	LCHS GATE RECEI	789.86	51,990.50	.00	50,051.56	2,728.80	1,212.51	.00	1,516.29
012	ART CLUB	783.30	100.00	.00	.00	883.30	.00	.00	883.30
013	BAND	5,492.11	1,250.35	.00	3,919.18	2,823.28	1,864.82	.00	958.46
014	CHESS CLUB	787.27	.00	.00	.00	787.27	.00	.00	787.27
015	SOFTBALL	9.83	892.00	.00	.00	901.83	.00	.00	901.83
016	F.B.L.A.	420.04	6,743.14	.00	4,854.64	2,308.54	1.00	.00	2,307.54
017	FELLOWSHIP CHRI	103.27	855.75	.00	308.90	650.12	.00	.00	650.12
018	FFA	25,779.80	35,745.30	.00	35,580.90	25,944.20	615.88	.00	25,328.32
019	FCCLA	1,087.47	4,604.00	.00	3,501.39	2,190.08	.00	.00	2,190.08
020	LC COLOR GUARD	486.65	.00	.00	255.78	230.87	.00	.00	230.87
024	L-CLUB	34.00	.00	.00	.00	34.00	.00	.00	34.00
025	GLOBAL EXPEDITI	420.32	.00	.00	.00	420.32	.00	.00	420.32
026	LIBRARY CLUB	22,043.33	23,333.72	.00	15,429.46	29,947.59	2,475.01	.00	27,472.58
027	MUSIC CHORUS	883.23	300.00	.00	.00	1,183.23	.00	.00	1,183.23
028	HOSA/HEALTH SCI	910.96	263.00	.00	.00	1,173.96	.00	.00	1,173.96
030	SADD	216.53	49.00	.00	.00	265.53	.00	.00	265.53
032	MATH CLUB	595.93	709.63	.00	440.74	864.82	278.52	.00	586.30
033	GIRLS SWIM TEAM	2.99	.00	.00	.00	2.99	.00	.00	2.99
034	FOOTBALL MEALS	.00	1,000.00	.00	325.00	675.00	.00	.00	675.00
035	LCHS FOOTBALL	1,616.64	4,880.78	.00	5,778.42	719.00	100.00	.00	619.00
036	TRI M	344.98	.00	.00	.00	344.98	.00	.00	344.98
039	LC CHEERLEADERS	657.07	5,610.54	.00	4,902.81	1,364.80	132.45	.00	1,232.35
040	STUDENT COUNCIL	1,705.03	810.07	.00	254.17	2,260.93	35.50	.00	2,225.43
041	MOONBUGGY/WOOD	2,754.00	1,000.00	.00	.00	3,754.00	.00	.00	3,754.00
042	TEACHER'S ACTIV	1,027.66	548.09	.00	21.00	1,554.75	339.44	.00	1,215.31
044	SKILLS	4,114.83	2,187.00	.00	2,450.40	3,851.43	120.00	.00	3,731.43
045	LC TENNIS	251.54	578.49	.00	699.50	130.53	.00	.00	130.53
046	KAYS	1,578.34	100.00	.00	12.47	1,665.87	.00	.00	1,665.87
047	LC BOY/GIRL BAS	1,059.82	.00	.00	.00	1,059.82	.00	.00	1,059.82
049	INTRNL THESPIAN	3,731.26	21,618.71	.00	19,129.98	6,219.99	1,688.00	.00	4,531.99
050	HONOR SOCIETY	375.51	697.99	.00	.00	1,073.50	.00	.00	1,073.50
052	BOYS WRESTLING	251.05	1,500.00	.00	571.27	1,179.78	589.05	.00	590.73
053	GIRLS WRESTLING	1,647.25	.00	.00	640.00	1,007.25	181.99	.00	825.26
054	LCHS DANCE TEAM	1,159.17	2,532.00	.00	595.00	3,096.17	.00	.00	3,096.17
055	Science Club	864.31	.00	.00	.00	864.31	.00	.00	864.31
058	LC BASEBALL FUN	3,628.26	650.00	.00	.00	4,278.26	.00	.00	4,278.26
059	LCHS REIMBURSEM	2,755.05	4,153.99	.00	4,805.76	2,103.28	.00	.00	2,103.28
060	PROM	3,029.84	1,540.94	.00	76.18	4,494.60	.00	.00	4,494.60
061	LC GOLF FUNDRAI	225.04	1,000.00	.00	.00	1,225.04	595.00	.00	630.04
062	RACHELS CHALLEN	580.81	.00	.00	100.49	480.32	.00	.00	480.32
063	LIFE SKILLS	112.08	.00	.00	423.23	- 311.15	.00	.00	- 311.15

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/01/24 BUDGET YEAR 24 FOR ALL FUNDS

FUND	NAME	BEGINNING	PREV. YEAR		CURR. YEAR	PREV. & CURR.	(PREV. YEAR	ENDING	
		CASH BALANCE	+REVENUES	-PO EXPENSES	-EXPENSES	=CASH BALANCE	-ENCUMBRANCES CANCEL. PO'S)	UNENCUMBERED =CASH BALANCE	
064	PEP CLUB	328.74	.00	.00	.00	328.74	.00	.00	328.74
065	SALES TAX	340.31	8,911.79	.00	7,697.36	1,554.74	.00	.00	1,554.74
066	LC FDRAISING DO	1,450.00	.00	.00	.00	1,450.00	.00	.00	1,450.00
069	VOLLEYBALL FUND	77.34	265.00	.00	.00	342.34	.00	.00	342.34
071	JH GATE	7,575.65	9,874.01	.00	14,616.69	2,832.97	.00	.00	2,832.97
REPORT TOTALS		110,772.47	200,443.78	.00	177,854.94	133,361.31	10,229.17	.00	123,132.14

USD #506 H.S. ACTIVITY FUND

REPORT PREPARED ON 02/01/24 BUDGET YEAR 24

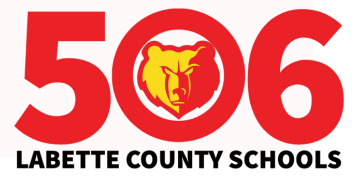
SACCT	BANK	AMOUNT
00101	CHECKING ACCOUNT	133,361.31
00102	INVESTMENT ACCOUNTS	.00

	TOTAL	133,361.31
	INSUFFICIENT CHECKS	.00

		133,361.31

Labette County School

2023-24 District Calendar



2023

July

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28
31				

August

M	T	W	T	F
	1	2	3	4
7	8	9	10	11
14	15	16	17	18
21	22	23	24	25
28	29	30	31	

September

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

October

M	T	W	T	F
2	3	4	5	6
9	10	11	12	13
16	17	18	19	20
23	24	25	26	27
30	31			

November

M	T	W	T	F
		1	2	3
6	7	8	9	10
13	14	15	16	17
20	21	22	23	24
27	28	29	30	

December

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

2024

January

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30	31		

February

M	T	W	T	F
			1	2
5	6	7	8	9
12	13	14	15	16
19	20	21	22	23
26	27	28	29	

March

M	T	W	T	F
				1
4	5	6	7	8
11	12	13	14	15
18	19	20	21	22
25	26	27	28	29

April

M	T	W	T	F
1	2	3	4	5
8	9	10	11	12
15	16	17	18	19
22	23	24	25	26
29	30			

May

M	T	W	T	F
		1	2	3
4	5	6	7	8
13	14	15	16	17
20	21	22	23	24
27	28	29	30	31

June

M	T	W	T	F
3	4	5	6	7
10	11	12	13	14
17	18	19	20	21
24	25	26	27	28

August

2-3	Elementary Enrollment
2-4	High School Enrollment
17-18	Staff Development (1.0)
21	Work Day (1.0)
22	Half Day of School for K-9 & Half Work Day (1.0)
23	Full Day of School for K-12

September

4	Labor Day- NO SCHOOL
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October

17/19	Elementary Parent/Teacher Conferences
19	End of 1st quarter (41.5 days)
20	Work Day (.5)- NO SCHOOL
24/26	High School Parent/Teacher Conferences

November

20	No School (In Lieu of P/T Conferences)
21-24	Thanksgiving break- NO SCHOOL

December

20	End of 2nd Quarter (38.0 days) 1st Semester (79.5 days)
21-22	Christmas Break- NO SCHOOL
25-29	Christmas Break- NO SCHOOL

January

1-2	Christmas Break- NO SCHOOL
3	Staff Dev (.5)/Work Day (.5)
4	School Resumes
15	MLK Jr. Day- NO SCHOOL

February

19	President's Day- NO SCHOOL
20/22	Elementary Parent/Teacher Conferences
27/29	HS Parent/Teacher Conferences

March

7	End of 3rd quarter (44 days)
8	Work Day (.5)- NO SCHOOL
11-15	Spring Break- NO SCHOOL
29	NO SCHOOL (In Lieu of P/T Conferences)

April

19	NO SCHOOL
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May

23	Half day of School (.5)/ Staff Dev (.5)
23	End of 4th Quarter (46.5 days)/ 2nd Semester (90.5 days)
24	Work Day (1.0)

- Enrollment
- Beginning/End Day of School
- No School In-Lieu of P/T Conferences
- End of Quarter
- No School- Holiday
- Teacher Work Day
- Staff Development
- Elementary Parent/Teacher Conferences
- High School Parent/Teacher Conferences

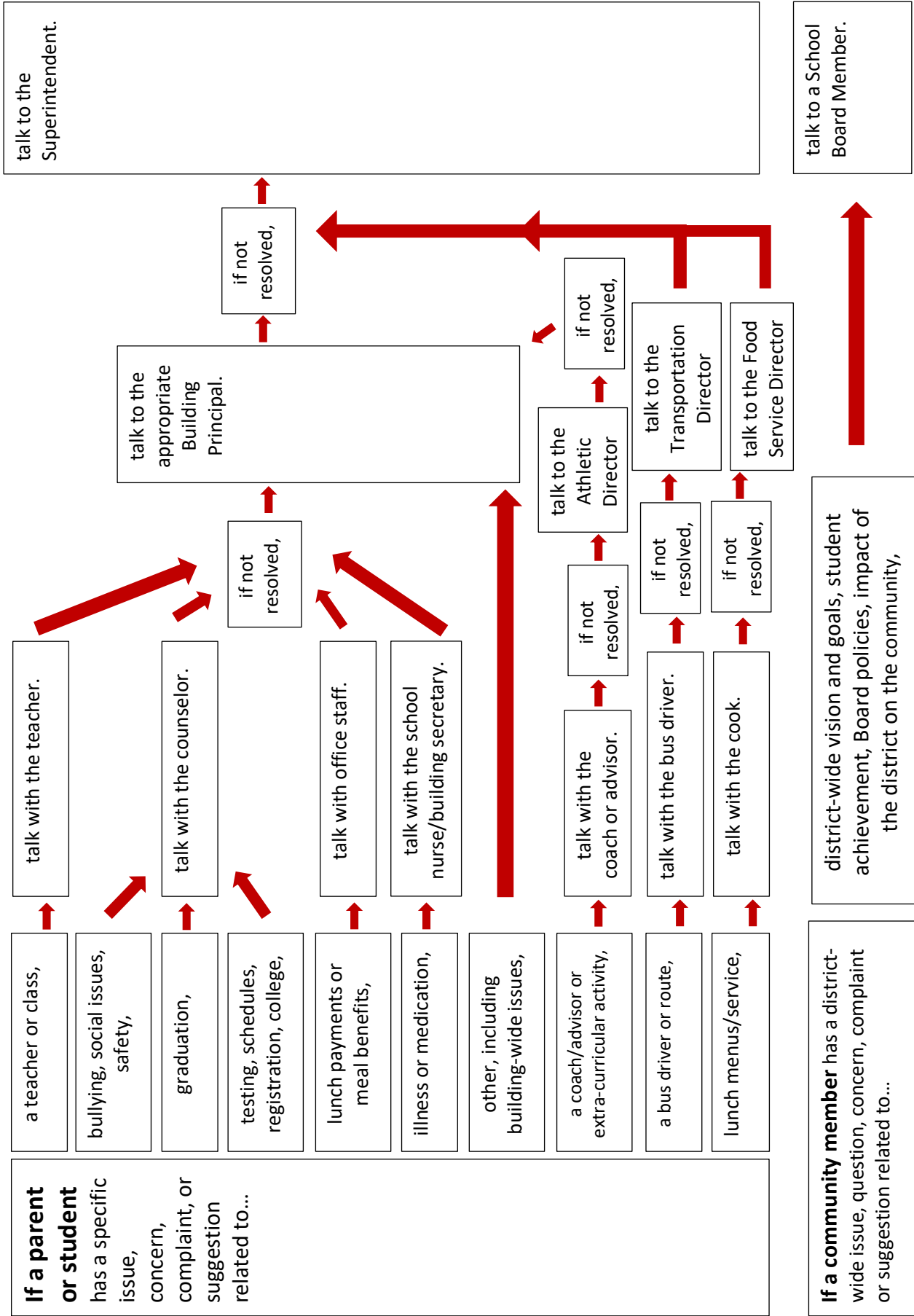
	Students	Teachers
Students in Class	170.0	170.0
Parent/Teacher Conferences	2.0	2.0
Staff Development Days	1.5	3.0
Work Days	0	4.0
TOTALS	173.5	179.0

Appendix D: Sample Motions for Executive Session

Mr. President, I move we go into executive session to [fill in subject(s)] pursuant to [fill in justification], and the open meeting will resume in the board room at [fill in time].

<p>SUBJECTS TO BE DISCUSSED (Provide a brief description of what subject will be discussed while still protecting important privacy interest)</p>	<p>JUSTIFICATION</p>
<p>Example: discuss an individual employee’s performance</p>	<p>non-elected personnel exception under KOMA</p>
<p>Example 1: discuss confidential student information Example 2: hold a student discipline appeal hearing</p>	<p>the exception relating to actions adversely or favorably affecting a student under KOMA</p>
<p>Example: discuss coding mechanisms Powerschool uses to secure student data with Powerschool representatives</p>	<p>the exception for data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships under KOMA</p>
<p>Example: discuss potential litigation with our legal counsel</p>	<p>the exception for matters which would be deemed privileged in the attorney-client relationship under KOMA</p>
<p>Example: discuss the latest proposal for increasing the base pay rate from the teachers</p>	<p>the exception for employer-employee negotiations under KOMA</p>
<p>Example: discuss potential properties for a new middle school site</p>	<p>the exception for preliminary discussion of the acquisition of real property under KOMA</p>
<p>Example 1: discuss the high school crisis plan Example 2: discuss the exact placement of security cameras and alarms throughout the buildings</p>	<p>the exception under KOMA for school security matters to ensure the security of the school, its buildings and/or its systems is not jeopardized</p>

Communication Flow Chart for Handling Parent, Student or Community Member Issues



Believe

What does the Board consider to be the core “beliefs” of the district?

- High quality employees
- Public support
- Great tradition; eye for future
- K-8 structure good for kids
- Get \$ College Career Ready
- Whole Child-educate (Social Emotional)
- Safe Schools-open communication
- Children future
- Team students well
- All students can learn and be better when they leave us
- Meet needs at their level
- Students feel valued, safe, secure
- Value all staff, students
- Think outside the box
- Treat others with respect
- Being uncomfortable is not a bad thing
- Students learn from their mistakes
- Servant Leaders
- Retaining quality teachers

Know

What does the Board “know” are the existing needs of the district?

- Test score does not define a child
- Data drives decisions
- False transparency
- Social media
- Change what defines success
- Increase out of district students
- Be unified
- Trauma Informed!
- Change is hard
- Open communication/increase buy-in for capital needs
- Different needs
- Set amount of resources
- Technology is driving decisions
- Shortage of teachers
- Building trust
- Time

Want

What does the Board “want” to include as goals for the district?

- College and Career Ready
- Facilities Updated/Transportation
- Community Engagement
- Safe and Secure Building
- Intrinsic motivation
- Social Needs (Full support)
- Graduation Day – Had Best Education Possible
- Resources to Teach
- All children learn in their way
- Parents Engaged/Value them
- Positive Involvement
- More support staff/trained
- We are human
- Expand early childhood education
- Additional Admin. Facilities (Bartlett, Meadow View)
- Value driven-Be who we are!
- Promote 506
- Best CTE in State
- Learning Relevant
- Be the best!!
- Counselors, Social Workers
- Positive Involvement
- State to pay what they should

Do

What will the Board “do” to accomplish these goals?

- Use data to make decisions
- We tell the story
- Fiscal resources; admin support staff
- Bond issue (PR, marketing, alum)
- Parental Involvement
- Simplify, simplify
- Model support
- Enhance curriculum
- Rigorous curriculum
- Kid-drive; student-centered
- Promote 506 - Social Media
- CTE-Promote, support, expand
- Base decisions on what’s best for students
- Facilities - proactive
- Educate parents S/E needs
- Process for high quality teachers
- Retain
- Develop plan for safe and secure environment

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

- Curriculum Alignment
- Instruction
- College/Career/Technical Education
- Technology

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

- Increase teacher development through student evaluations in grades 9-12
- Recruit highly qualified teachers
- Provide a research-based mentoring program for teachers
- Increase the percentage of graduates who seek further education/training
- Review data to make informed decisions

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social/emotional, trauma informed best practices, and academic growth.

- Meeting the social and emotional needs of students and staff
- Conduct district safety meetings
- Student involvement in organizations and/or activities
- Training and implementation on trauma informed best practices
- Comprehensive implementation of Responsibility Centered Discipline (RCD) (PreK-12)

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

- Implement and strengthen family, school, and community partnerships
- Develop a system to recognize individuals/organizations for support

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

- Effectively communicate with all stakeholders

Goal #1 (Relevance): USD 506 will continue to have high expectations for teaching and student achievement in academics, College and Career Readiness, 21st Century Skills, and extracurricular activities. Staff and administration will provide opportunities that allow students to be engaged, empowered, and connected to their learning.

Objective #1: Establish relevant and meaningful learning experiences for all USD 506 students

Area of Focus: Curriculum Alignment

- A. Update, edit, and align curriculum documents
- B. Identify Essential Outcomes at each grade level and/or subject area
- C. Determine:
 1. What we want students to know, understand, and be able to do?
 2. How will we know if a student has learned it?
 3. What do we do if a student did not learn it?
 4. What do we do if a student already knows it?

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
PK-12 Reading completed Spring 2020; Secondary Math completed Spring 2020; Elementary Math Spring 2021; All other subjects Spring 2022	Administrative Team, Curriculum Leaders Team, Grade Level Teams, Teachers	Ongoing	Aligned curriculum documents for each subject and each grade/instructional level; locally developed assessments; <i>Fastbridge</i> ; Standard Based Grade Cards (Prek, K, 1)

Area of Focus: Instruction

Develop lessons that have real world applications associated with the expected outcomes

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers	Ongoing	Walk Through Observations, Constructivist Approach to Learning (focusing on exploration); Job Shadowing, Internships

Area of Focus: College/Career/Technical Education

Develop an Individual Plan of Study (IPS) process and advisory group

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Complete implementation: K-12 by Spring 2021	Administrative Team, Teachers, Counselors	Ongoing, Late Start Days, Professional Development Days	Develop a Plan of Study for each USD 506 student; Develop a written implementation plan

Objective #2: Establish a relevant and meaningful technology experience for all USD 506 students

Area of Focus: Technology

Review and revise the District Technology Plan as it relates to:

- A. Infrastructure (Current/Future Needs)
- B. Technology (Current/Future Needs)
- C. Other (Current and Future Needs)
- D. Classroom Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	District Technology Team, Superintendent, District Technology Director, Technology Department	Ongoing	Agenda and Minutes; Technology Plan; Report to Board on a Yearly Basis; Walk Through Observations

Goal #2 (Rigor): USD 506 will provide and promote instruction, schoolwork, learning experiences, and educational expectations that are academically, intellectually, and personally challenging.

Objective #1: Improve the quality of education in USD 506 through the recruitment, development, and retention of innovative educators

Area of Focus: Increase teacher development by administering a *student evaluation* of the teacher/class for Grades 9-12

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Pilot in Spring 2020	Administrative Team	Ongoing	95% completion rate

Area of Focus: Recruit highly qualified teachers

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team and Board	Ongoing	Attend college recruitment days; KEEP materials updated; recruit early; KansaStar

Area of Focus: Continue focus on providing a research-based Mentoring Program for USD 506 teachers (KansaStar)

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Director of Mentoring Program	Ongoing	District approved USD 506 Mentoring Handbook; required attendance at meetings; completion of program tasks

Objective #2: Increase the student success rate

Area of Focus: Increase the percentage of graduates from LCHS who enroll at a community college, technical school, four-year university, or who have obtained an industry recognized certificate within one year of their high school graduation date

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	National Clearinghouse Data; KSDE Data Warehouse

Area of Focus: Review data to make informed decisions

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Board, Teachers, Stakeholders	Ongoing	Common Formative Assessment (CFAs); ACT Aspire; WorkKeys; ACT; State Assessments; Qualitative Data

Goal #3 (Relationships): USD 506 will continue to work towards increasing faculty, student, and parental involvement in promoting social, emotional, trauma-informed best practices, and academic growth.

Objective #1: Intentional focus on Social Emotional Growth

Area of Focus: Social/Emotional Growth

Meeting the social and emotional needs of students and staff

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Area of Focus: Social/Emotional Growth

Continue conducting district safety meetings

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Monthly	Community organizations, Administrative Team, Counselors	Ongoing	Attendance logs; Meeting Agendas; Calendars

Area of Focus: Increase Graduation Rates and Social/Emotional Stance

Emphasize the importance of all students being involved in LCHS organizations and/or activities while they are enrolled and within the communities of USD 506

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Annual	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Surveys of participation in activities or organizations; documentation of activities

Objective #2: Intentional focus on Trauma Informed Best Practices

Area of Focus: Training and Implementation

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Objective #3: Continue efforts toward building systems that help students learn to take responsibility for their behaviors

Area of Focus:

Comprehensive Implementation of Responsibility Centered Discipline (RCD) (PreK-12)

- A. Quarterly training sessions (with Larry Thompson, as possible)**
- B. Monthly review and practice sessions with staff**
- C. Move from “why” to “how” for implementation**

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Teachers, Counselors, Staff, Advocates, Administrative Team, Coaches, Community Members	Ongoing Review Yearly progress	Trauma Informed Plan; Student of Concern Meetings; Safety Meetings; Character Education; <i>Habits of the Mind</i> ; Kansas Communities that Care Survey

Goal #4 (Responsive Culture): USD 506 will continue efforts to strengthen family, school, and community partnerships.

Objective #1: Implement a shared, transparent, and seamless system of partnerships engaging family, school, and community

Area of Focus: Partnerships

Strengthen family, school, and community partnerships

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Career externships; job shadowing; prepare a list of events and activities; local businesses present career information to various classes; district will facilitate collection of visitors to each building through Google forms; survey stakeholders for interests and feedback (such as Labette Health, TANK Connection, Greenbush, City of Mound Valley, and local communities); partnerships with Community Health Center of Southeast Kansas (CHCSEK) to provide services for our children attending the five K-8 attendance centers

Area of Focus: Partnerships

Develop a system to recognize individuals and organizations for their support of the school district

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	Develop a process for recognizing individuals and organizations for their support of the school system

Goal #5 (Results): USD 506 fosters and promotes proactive and positive communication.

Objective #1: Provide the most effective communication to our families, schools, and communities

Area of Focus: Communication

Intentionally communicate with all stakeholders

Timeline (Approximate)	Assigned to	Monitoring Dates	Artifacts
Ongoing	Administrative Team, Teachers, Counselors, Staff	Ongoing	District calendar (paper and electronic); building/district websites including links for parent engagement resources and materials; share school events and activities; accomplishments in the <i>Parsons Sun</i> , <i>Labette Avenue</i> , and social media; monthly building newsletters; utilize <i>PowerSchool</i> student and parent apps as the official school app; the system will seek input to determine the most appropriate communication methods to use including text, email, phone, podcast, paper, video; <i>Remind 101</i> ; <i>Bright Arrow</i> ; annual training for staff about how to use <i>Bright Arrow</i> ; notification lists will be updated yearly; provide opportunities to subscribe to school events/activities through information cards at local churches, school events, sports events; updated lists of all social media accounts associated with USD 506



Relevance:
Meaningful Learning Experience

Community Outreach
& Parent Involvement

Results: Kansans Can Vision

Rigor: Continuous Improvement

Enhance Communication



Our Mission - Educating every student every day!

Our Mission-

- Helping, leading, guiding, providing, teaching, mentoring, caring for, crying with, providing for...
- This is why we exist! This is why we are educators! This is 506!
- #We R Labette County!

Our Values-

- Faith in _____, Respect for one another, Honesty and Integrity, Kindness and Compassion
- Responsibility, Contentment and Thankfulness, Patience and Perseverance
- Peace and Humility, Loyalty and Commitment

Our Vision- Meeting the needs of each child!

Our Vision & Values

- Physical and emotional well being, respect for self/others, reliability, teamwork/collaboration
- Punctuality, Critical thinking/Problem-solving,

Our Vision & Values

- Leadership skills, Creativity/Innovation, Oral and Written Communications
- Digital Technology, Global Awareness, and Life-long Desire for Learning

These values should be our desired end for our kids.